

No. 6. July 1st, 1904.

ST. MARY'S RECORD

*St. Mary's Church,
328 Washington Ave., Dunkirk, N. Y.*

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ST. MARY'S RECORD

1854 JUBILEE YEAR 1904

No. 6.

DUNKIRK, N. Y.

July 1904.

PASSIONISTS.

About the time the Passionist Fathers came to Dunkirk, other bishops of the United States and Canada were applying for branch establishments in their dioceses; for there was a great scarcity of diocesan priests. The Right Rev. John Timon, D. D., one of these bishops, knew that the surest and quickest way to obtain what he sought, was to ask for it at Passionist headquarters in Rome, Italy. During one of his visits to the Eternal City, he obtained from the Superior General, Most Rev. Anthony of St. James, the promise that the second Passionist establishment in America would be located in the diocese of Buffalo. The Bishop held the Provincial Superior to this promise and offered the choice of any locality in the diocese. Buffalo, Rochester and Dunkirk were considered. The Bishop's preference was to have them select Dunkirk whose prospects of growth and commercial importance were at that time very promising. The American Superior of the Passionists, Very Rev. Dominic Tarlatini, C. P., and a number of his priests made several tours of inspection. Though their views differed decidedly so far as Dunkirk was concerned, they eventually agreed to locate in Dunkirk, chiefly because such was the Bishop's preference. For many years afterwards, the advisability of abandoning the Dunkirk foundation continued to be discussed among Passionists. Happily that is a dead issue now and has been so for more than a decade and a half.

Father Albino, C. P., came to Dunkirk April 20th, 1860. Father Gaudentius Rossi, C. P., and Brother Boniface Feld, C. P., soon followed. Very Rev. John B. Baudinelli, C. P., now residing at Passionist headquarters in Rome, was added to the number, July 2, 1860. Father

Andrew McGurgan, C. P., completed the first band of Passionist workers on the Dunkirk mission.

* * * * *

The Passionist Congregation was established by St. Paul of the Cross. The first Monastery of his institute



ST. PAUL OF THE CROSS, FOUNDER OF THE PASSIONISTS.

dates back to 1737; it was erected on Monte Argentaro on the Tuscan promontory of the Mediterranean of the same

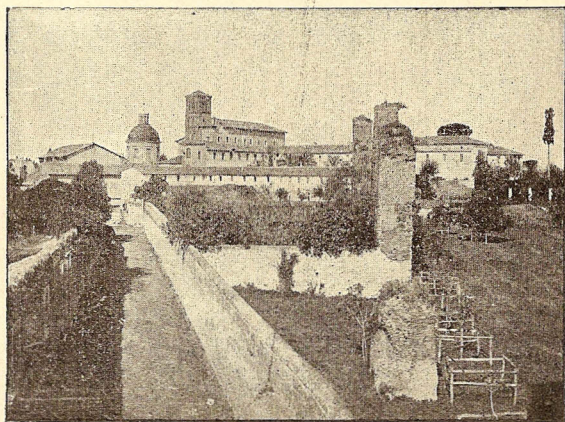
name of Argentaro. Pope Clement XII. gave him a verbal permission to gather companions for the work of his society. Benedict XIV approved the Rules and Constitutions of the Passionists by Rescript dated May 15th, 1741. Clement XIV. issued the Bull of approval, "Supremi Apostolatus"; Pius VI. granted approval a second time by the Bull, "Praeclara virtutum exempla", dated Oct. 17th, 1885. In 1773, Clement XIV. gave to the Passionists their present headquarters, the Church and Monastery of SS. John and Paul. The Passionist establishments in Italy were included in the despotic edict



FACADE OF CHURCH AND MONASTERY OF SS. JOHN AND PAUL.

of Napoleon I., of 1810. This edict ordered the disbanding of all religious communities.—Frenchmen seem to have a very special attraction towards this work of demolition: they are at it again, in the war which they are waging against the Congregations. June 27th, 1814, Pius VII. restored the Congregations of Passionists to all rights and privileges formerly enjoyed. When the Fathers came to re-occupy their former residences, they found that their number had been reduced by one third in the short space of the four years' dispersion. In 1781, the Propaganda handed over to the missionary care of the Passionists the

three provinces of Wallachia, Bulgaria and Roumania. In 1840, they located in Belgium. Admission to France was refused them. One year later operations were begun for a foundation in the British Isles. Father Dominic Barberi, C. P., was the chief factor in these operations. He is the Father Dominic who received into the Church Cardinal John H. Newman (Oct. 9th, 1845) and other distinguished converts. In 1845, a colony of Passionists went to Australia; but after many reverses the movement failed. Later another attempt was made which succeeded. Passionists are now doing good work in Australia. in 1852, Right



GARDEN VIEW OF THE CHURCH AND MONASTERY OF SS. JOHN AND PAUL.

Rev. Michael O' Connor, D. D., first Bishop of Pittsburgh, brought out a colony of three Passionist priests and one Brother. They located at Birmingham (now Pittsburgh S. S.) and there built the Monastery and Church of St. Paul of the Cross. The colony comprised Rev. Anthony Calandri, C. P., Superior, Rev. Albino Magno C. P., Rev. Stanislaus Parezyke, C. P., and Brother Josophat, C. P. They landed in Philadelphia, Sunday, November 14th, 1852. Since that date the American Passionists have made establishment in Dunkirk, N. Y.; West Hoboken, N. J.; Baltimore, Md.; Cincinnati, Ohio; Louisville, Ky.; St.

Louis, Mo., St. Paul, Kansas; Scranton, Pa.; Chicago, Ill. — The other countries in which the Passionists have Monasteries are Mexico, Spain, Argentine Republic, Cuba, and Chili.

* * * * *

The chief data in the life of St. Paul of the Cross (Paul Francis Danei) are these: He was born in the town of Ovada, Italy, Jan. 3rd, 1694. He put on the Passionist habit, Nov. 22nd, 1720. He and his brother, John Baptist, were ordained to the priesthood in the Vatican Basilicas by Pope Benedict XIII., June 7th, 1727. At first they were assigned to the service of hospitals, and were stationed at the Hospital of St. Galicano in Rome; later Pope Clement XII changed their title to that of missionaries. St. Paul took up his permanent residence in Rome during the fall of 1769. He died October 18th, 1775, in the Monastery of SS. John and Paul and was buried in the adjoining church of the same name during the evening of the following day. Pius VI declared him Venerable, Sept. 22, 1784; the Brief of his Beatification was signed by Pius IX., Oct. 1, 1852; the same Pope to whom Passionists owe so much, canonized St. Paul of the Cross. The occasion chosen was the eighteenth centenary of the martyrdom of the Apostles SS. Peter and Paul, June 29, 1867.

ST. MARY'S PARISH.

The Passionist Fathers took charge of the Dunkirk mission on the second Sunday after Easter, 1860. The Rev. Albino Magno, C. P. arrived Friday, April 20th and two days later he began his ministrations as the pastor of St. Mary's. His coming was not entirely agreeable to all; for it meant the departure of the Rev. Peter Colgan who had endeared himself to young and old. This was as it should have been and it would be more of a surprise, had it been otherwise.—It did not, however, take Father Albino long to reconcile the people to the new arrangement; for his was a magnetic nature full of warmth, energy and zeal. Besides, he engaged the attention of the congregation so much with church work both temporal

and spiritual that little opportunity was left to worry over the change of pastors.

A narration of the chief events of Fr. Albino's first year in Dunkirk will be interesting at this distant date. April the 29th, his second Sunday in St. Mary's, he announced a visit of the Right Rev. Bishop for the following Wednesday and a lecture to be given by him that same evening on "The State of Disembodied Spirits after Death and until the Judgment-day."—The practice of May Devotions was inaugurated during this year. At the evening service of Sunday, June 3rd, the beautiful ceremony of the May Crowning was performed.—Wednesday, May 2nd, was the day appointed for the opening of the boys' school in the basement of the church. Probably this was an additional motive for the Bishop's visit.—St. Mary's until then was unprovided with a regular choir. April 29th, Fr. Albino made the following announcement: "I would wish to have High Mass and Vespers every Sunday: hence I request those good ladies and gentlemen of the congregation who have good taste for music to try to get up a choir."—June 5th, was set aside for an outing for the children. The announcement of the event on the previous Sunday, tells us how they conducted such events in those days: "Tuesday will be the recreation day for the children. They will go to Mass at 7:30; after Mass they will walk to the Light-House. It is expected that every one will bring in a little basket something to eat—bread, cakes, etc. At 6 o'clock in the evening they will return to the church to say their prayers. Parents and friends of the children may join them if they like."—A mission was announced to begin, Sunday, June 10th: "The mission will begin on Sunday next; it will last for two weeks. All the members of the congregation are requested to attend morning and evening to dispose themselves to receive the graces and heavenly blessings which God in His mercy has prepared for the well disposed * * * " June the 24th the congregation was told of an appropriate celebration of the Fourth of July which would also be a pecuniary benefit to the parish. "On the Fourth of July there will be an excursion on the cars to Silver Creek and a picnic in behalf of the school and of the orphans. The cheapness of the excursion fare, the cele-

bration of the day and the charitable object of the picnic will induce every one to get an admission ticket. The ladies of the parish are requested to make preparations for the refreshments; and it is expected that the friends of the orphans and of the school will contribute largely to the charitable work." The order of the day was given out on the Sunday preceding the Fourth, as follows: "The last Mass on Wednesday next, July 4th, will be at 8 o'clock. All those who intend to go to the excursion to Silver Creek, should attend this 8 o'clock Mass. Immediately after Mass, the procession will be formed to march from the church to the depot on Centre St. The band will head the procession; the Military Company will follow; then the children two by two, the girls dressed in white; the Temperance Men's Society and the friendly Sons of St. Patrick, with their scarfs and badges, will follow the children; the citizens two by two will go after. The children will be under the care and supervision of the Sisters; but none will be permitted to enter the cars without tickets. Let, then, parents see to it that the children get their half fare tickets in the school tomorrow." This outing netted \$200.00; the outlays amounted to \$156.98. August 5th, the Rev. D. W. Cahill, D. D., was announced to deliver a lecture in the church that Sunday evening. The lecturer was so well received that arrangements were made for another address to be delivered by him the next evening in Union Hall. Dr. Cahill was a remarkable man: in stature, he was imposing, "standing not less than six feet five inches"; in secular and theologic science his attainments were far above the ordinary; he was intensely patriotic and worked zealously for the alleviation of Ireland's woes. To write in the language of our day, it was quite a hit for Fr. Albino to secure the services of this celebrated man: it gave the people of St. Mary's a chance to hear the man who had made a reputation as one of Erin's champions; then, it was financially a success. The proceeds from both lectures amounted to \$147.77 and the expenses to \$67.50.

August 23rd, there was an excursion by boat to Buffalo. It was announced that the proceeds from this outing would be used in part to complete the tower and spire of St. Mary's Church. Our readers will remember that for

a number of years the church was without a spire. This venture netted the parish \$225.91; the outlays amounted to \$111.11, counting among the expenses an item of \$7.00 for "counterfeit bills." Father Albino was a strong total abstinence advocate; this may account somewhat for the following announcement which he made the Sunday preceding the excursion to Buffalo: "The members of the Committee of Arrangements will act on that day as men empowered to keep order. I hope there will be no drunkenness, no fighting, no disorder. God forbid that an excursion gotten up for religious purposes, should bring disgrace to the Church and to the community at large. Let me admonish those fellows who are too fond of intoxicating drink, that no such stuff will be allowed on board. A breach of this rule will cause a man to feel its consequences." The Sunday following the excursion, he announced to the congregation: "We have to express our full satisfaction about the last excursion to Buffalo. Everything went on in good order, both in going and coming back. We return our sincere thanks, etc."

September 3rd, the parish school was reopened on more improved lines. "We promised to improve our school and thank God we have succeeded so far. There are four very intelligent Sisters who will conduct the school this year. Three will teach in the basement and one will have select school in their own house."—September 26th, Right Rev. John Timon, D. D., again visited St. Mary's and confirmed a class of fifteen boys and forty-two girls. In the evening of the same day the Bishop lectured "upon a very interesting subject * * * * * Entrance will be free * * * A collection, however, will be taken up after the lecture to help pay the \$30.00 for the new set of gilt brass candlesticks from Philadelphia."—One Sunday later, a novena in preparation for the worthy celebration of the feast of the Holy Rosary was announced.—Then, November 11th, notice was given of a Triduum of preparation for the feast of Blessed Paul of the Cross to be celebrated the following Sunday.—A few weeks later, two more novenas one in preparation for the solemnity of the Immaculate Conception, the other to stir up the devotion of the people to celebrate worthily the Christmas holidays.

Father John, C. P. began his career of many years in Dunkirk, July 2nd, 1860. His chief work in the parish may have been to look after the welfare of the children. Among the notices for Dec. 23rd, is one in Fr. John's handwriting which reads: "Next Thursday evening in honor of St. John a little treat will be given to the children of the congregation attending day and Sunday schools. The teachers are also invited. A meeting of the ladies of the congregation is called for 2 o'clock this afternoon in the basement, for this purpose."—The winter of 1860-61 promised to be a trying one on people whose circumstances were limited. There was a scarcity of employment that winter. This is an old and familiar story now to Dunkirkers, made so by the restricted nature of local industries. To relieve those in stress a festival was arranged for the evening of New Year's day 1861, which netted \$113.00.—During the fall of 1860 Fr. Albino went to Rome, Italy. After his return, he made the following announcement, Jan. 27th, 1861: "It was our intention before we left to establish here a night school to afford an opportunity to our young men and young women. We are not ready at present to open a night school for the young men, because I could not find yet a good teacher, but the night school for young women will be opened in a few days, that is as soon as we can get a sufficient number to begin. We request those girls especially who have no chance to go to school during the day, to come to see us and give their names, that we may make the necessary arrangements."

Among the notices we find repeatedly mention made of a Men's Temperance Society; but the first time the name "ST. MARY'S TEMPERANCE SOCIETY" occurs, is Sunday Feb. 24th, 1861. The announcement reads: "This afternoon at 3 o'clock, there will be a regular meeting of St. Mary's Temperance Society, in the basement." On the preceding Sunday, he had published this notice: "This afternoon immediately after Vespers, the Temperance Society will be organized. I request all those who are pledged, to attend, and also any one who would wish to join the Society." This association is famous in the annals of the parish. We are fortunate to have in our possession the minutes of their meetings dating back to Oct.

11th, 1863. For some years the society met nearly every Sunday afternoon in the basement of the church.—March 10th of the same year there is mention of another total abstinence society. This one was called "THE ST. ALOYSIUS TEMPERANCE SOCIETY. It must have been organized earlier; for the announcement on the above date reads: "After Catechism there will be a meeting of the St. Aloysius Temperance Society at the Orphan Asylum. Children of the Society and others who wish to join it are requested to attend."—The event of special note which closed Fr. Albino's first year in Dunkirk, was the celebration of St. Patrick's Day of 1861. The festivities continued two days. The feast itself happened on a Sunday. The Military Company and the two Temperance Societies received Holy Communion in a body. Among the notices of the preceding Sunday we read: "Friday and Saturday next will be exclusively for men alone * * * to make their confessions * * * * Women need not come on these two days, they will not be heard." Monday, there was a solemn mass at 10:30; and immediately after the Mass a grand parade through the town. In those days, the parish could boast of a band of its own: it was known as the Emmet Band. In the evening there was a supper in Union Hall; the program read: "In the evening at 7 o'clock, the celebration will take place in Union Hall where supper and refreshments will be served up in the most satisfactory manner, both as to the quantity and quality. Toasts will be answered, and speeches delivered by any one who wishes to do so." This last inducement was a formidable one, if at that early date St. Mary's Temperance Society had developed the beginning of the host of orators of later days.—The net income from the celebration amounted to \$130.00 "which is the beginning of the fund for finishing the steeple."

When we add to all these announcements of entertainments, festivals, outings, special devotions and religious exercises, the never ending notices of special collections for a variety of purposes, parochial and diocesan, one can begin to realize how busy Father Albino and his confreres kept the parish wondering what would be the next move. The good people did not have much time to worry over a change of pastors.

We could not possibly continue giving a detailed account of parish happenings, year for year, as we have done in regard to the first year of the Passionists in St. Mary's Parish. It would not be desirable to do so, even if there were the opportunity for doing it; because for a long period of time, the records of subsequent years were chiefly a repetition of the previous year's doings. People and priests worked much and harmoniously; hence much was accomplished, not only spiritually but also materially.

COAL COLLECTION.

The coal supply for next winter has been delivered. More than two hundred tons were used last season; of course, it was an unusually severe season. Expecting that next winter will not be so severe, only one hundred and seventy tons have been laid in. The coal was gotten at \$5.50 per ton. The coal bill will, therefore, amount \$935.00. The monastery will pay for fifty tons (\$275.00). Payment for the remaining one hundred and twenty tons (\$660.00). will be made by the parish. An addressed envelope will be sent to every parishioner whose name appears in St. Mary's Directory. Fair-minded people will not need to be urged to contribute according to their means, remembering that there always will be those who CANNOT or WILL NOT contribute anything.

Reference to the financial statement of 1903 which appeared in the February number of St. Mary's Record, will show plainly that only too many of our people failed to pay for what they were getting in the way of a comfortable church in the coldest weather. The parish coal bill amounted to \$804.72; but the special coal collection brought in only \$398.50.

ST. MARY'S SCHOOL.

Beginning with the fall term of 1869, class-rooms were opened in the new Columbus Hall building. The entire ground-floor space included between the north and south lines of the stairways as at present constructed, was laid

out into class-rooms and cloak-rooms. The entrance was by two doors directly opposite one to the other: the double door in the north wall which now leads to the Girls' Play-ground, was one; the other was in the south wall in the space now occupied by the large mullioned window on the Fourth Street side of the building. Each of these doors led to a vestibule 8 x 13 feet. The space between the two vestibules was taken up by two cloak-rooms. As a result the cloak-rooms and vestibules divid-



COLUMBUS HALL.

ed the school space into two equal compartments; each compartment measured 30 x 50½ feet. Subsequently each compartment was subdivided by a wood and glass partition into two unequal spaces: thus giving four class-rooms. The two class-rooms fronting on Fourth Street, measured from East to West 30 feet and from North to South 34 feet. The two class-rooms directly back of these and on the north side of the building, measured 30 x 16½ feet. The "Girls' Rooms" were to the West and the "Boys'

Rooms" to the East of the entrance.—There were not any doors between the school rooms and the other parts of the building, until 1892.

Father Guido, C. P., to whose energy and fearlessness we owe Columbus Hall, did not have the pleasure of welcoming the children to their new class-rooms. Father Martin Meagher; then and for some years after a Passionist, was elected to the rectorate of St. Mary's Monastery, July, 1869. He also looked after the welfare of the parish from that date until July, 1872. During his time the class-rooms in Columbus Hall began to be used.

The larger girls took possession of the "Girls' Rooms" at the opening of the fall term of 1869. Sister Catherine, now Superior of St. Mary's School and Home, and another Sister were the teachers. Some time later the larger boys were brought over from the "White School House", and they occupied the "Boys' Rooms" East of the entrance. It was judged that a more vigorous method of treatment more frequently applied, would be generally beneficial. If the stories one hears, are not told with too much emphasis, the judgment was a correct one. This accounts for the employment of lay teachers for the larger boys. A certain Mr. Boyle and his daughter were first placed in charge of this department. These were succeeded by a Mr. Donovan and Miss Burke. The last lay teachers employed in St. Mary's School were Mr. D. B. Murphy and Miss Mary Gavin, who later married and now reside in Rochester, N. Y. Beginning with the fall term of 1873, and ever since, all the classes, and both boys and girls, have been taught by Sisters of St. Joseph.—During all this time classes were also taught in the "White School House" by Sisters of the same community. The system of separate class-rooms for boys and girls was kept up in the school, until 1882 when Father Stephen, C. P., for purposes of better grading, found it necessary to adopt the plan of having boys and girls occupy the same rooms. The results have been quite satisfactory, both in a moral and educational way.

The use of the "White School House" as a parish school was discontinued at the same time that lay teachers were dispensed with. Thereafter all parochial school education for children of the parish, was given in Colum-

bus Hall building. Four Sisters were employed. The lower grades occupied the smaller rooms on the north side; the larger pupils were taught in the rooms fronting on Fourth St. What is now the room for the first grade pupils was then the class-room of the grammar pupils. In 1879, a recitation room was constructed by cutting off from the larger room on the east side of the Fourth St. entrance, a space measuring about 8 x 12 feet. This made it necessary to employ a fifth Sister to teach in the parish school. No other additions to the staff of teachers were made until 1892.

JUNE EXAMINATIONS.

The June examinations in St. Mary's School, from the Chart Class to the Academic inclusively, were very satisfactory and, therefore flattering to both pupils and teachers. Not only was the general average of pupils who passed, very commendable but their percentage in the several studies was decidedly good. The number of pupils who failed to merit promotion to the next higher grade, is very small. That there should be some failures among three hundred and twelve pupils who took the examinations, was to be expected; for in such a number of children there will be found some who will not study and some who have not the necessary brain power to learn. Of course, much of a school's success depends on the co-operation of parents.

The Question papers for most of the examinations were drawn up in Buffalo by the Superintendent of the Parochial Schools of the Diocese of Buffalo.

ROLL OF HONOR.

We include in the following Roll of Honor the names of those pupils whose average reached the 90's:

CHART CLASS.	
Harold Matters.....	92
FIRST GRADE.	
Raymund Sippel.....	96
Eugene Wimmer.....	95
SECOND GRADE.	
Casimir Culligan.....	95
Coletta Anglim.....	95
Irene Muldoon.....	95
Marguerite Anglim.....	92
Marjorie Scully.....	92

SIXTH GRADE.

Wm. Smith.....	95
Elizabeth Daley.....	94
Dovid Kane.....	94
Raymond Locker.....	94
Clara Mazany.....	94
Alice Miller.....	94
Wm. Tierney.....	94
Edna Ready.....	93
Joseph Hurley.....	92
Amelia Rohr.....	92
Norman Sheehe.....	92
Margaret Burns.....	91
Helen Crowe.....	91
Mabel Eckhart.....	91
Casimir Hyland.....	91
Catharine Toomey.....	91
Fred Clifford.....	90
Paul Clifford.....	90
Loretta Kenney.....	90
Mary Lych.....	90
Julia Smith.....	90
Mary Tierney.....	90

SEVENTH GRADE.

Elizabeth Hack.....	93
Elizabeth Daley.....	91
Rose Morewood.....	91
Robert Callagee.....	91

EIGHTH GRADE.

Catherine Allen.....	92
Thos. Burke.....	91
Helen Graser.....	90
Julia Kittell.....	90
Margaret Miller.....	90
Thos. Anglim.....	90
Owen O'Neil.....	90
Wm. O'Neil.....	90
Sylvia Bowers.....	90

John Matters.....	93
Sarah Callagee.....	92
Ida Wimmer.....	92
Helen Daley.....	91
Archille Novelli.....	91
Agnes Crowe.....	90
Zita Flanagan.....	90
Elizabeth Golatta.....	90
John Warren.....	90

THIRD GRADE.

Caroline Kachermeyer.....	97
Bessie Heffernan.....	95
Joseph Boylan.....	92
Elizabeth Till.....	92
Mary Graziano.....	91
Loretta O'Connor.....	91
Louise Mogus.....	90
Robert Whalen.....	90

FOURTH GRADE.

Anna Privatera.....	96
Coletta Weimer.....	96
Anna Mangus.....	95
Frank Smith.....	95
John Clarke.....	93
Margaret Flanagan.....	93
Gertrude Tierney.....	93
Francis Dotterweich.....	92
Timothy Desmond.....	91
Isabella Whalen.....	91
Catherine Curran.....	90

FIFTH GRADE.

John Desmond.....	94
Frank Ward.....	94
Helen Johnson.....	94
Susie Lehan.....	94
Wm. McNulty.....	91
Cecilia Reilly.....	91
Roy McClenathan.....	90
Liguori Dolan.....	90

JUNE REGENTS' EXAMINATIONS IN ST. MARY'S

ELEMENTARY ENGLISH.

Catherine Allen,
Eileene M. Dailey,

William Crowe,
John Davis,
Alexandria Berkmore,
Earl Livingston,

Zella Wheeler,
Lucy Reuter,
Thomas Anglim,
Margaret McDonough,
Ella Harding,
Hannah Banks,
Catherine O'Connor,
Mary Sheehan,
Helen Graser,
Helen Scannell,
* Rose Ballweg,
* Charles Wietzel,
* Frederick Draves,
* Mary Reding,
Leo Keegan,
Mabel Daley,
John Neal,
Thomas Burke,
Julia Kittell,
Owen O'Neil,
William O'Neil,
* Hildegard Domst.

WRITING.

Catherine Allen,
Eileene Daley,
William Crowe,
John Davis,
Alexandria Birkmire,
Earl Livingston,
Zella Wheeler,
Lucy Reuter,
Thomas Anglim,
Margaret McDonough,
Ella Harding,
Hannah Banks,
Catherine O'Connor,
Mary Sheehan,
Helen Graser,
Helen Scannell,
* Rose Ballweg,
* Charles Wietzel,
* Frederick Draves,
* Mary Reding,
* Hildegard Domst,
Leo Keegan,
Mabel Daley,
John Neal,
Thomas Burke,
Julia Kittell,
Owen O'Neil,
William O'Neil.

GEOGRAPHY.

* Rose Ballweg,
Helen Murphy.

ARITHMETIC.

* Rose Ballweg,
* Frederick Draves,
* Hildegard Domst,
* Mary Reding,
* Charles Wietzel.

DRAWING.

Mary Montague,
* Hildegard Domst,
* Rose Ballweg,
* Mary Reding,
* Charles M. Wietzel.

ADVANCED ENGLISH.

Mary Coleman,
Chas. O'Connor,
Gertrude Woodward.

ENGLISH COMPOSITION.

Joseph Clifford,
Mary Coleman,
Michael Golatta,
Caroline Graas,
Chas. Hyland,
Gertrude Matters,
Wm. Matters,
Helen Murphy,
James Murray,
Chas. O'Connor,
Florence Parsons,
Genevieve Quinlan,
John Stegelski,
Gertrude Woodward,
Mary Mulholland.

AMERICAN SELECTIONS.

Julia Bohn,
Margaret Buckley,
Julia Callagee,
Alice Cook,
Margaret Coleman,
Mary Daley,
Catherine Delanty,
Mark Flanagan,

ROMAN HISTORY.

Julia Bohn,
Alice Cook,
Margaret Crane,
Mary Daley,
William Flaeagan,
Michael Golatta,
Charles Hyland,
Gertrude Matters,
William Matters,
Theo. Niemierowicz,
Blanche Parsons,
Florence Parsons.

PHYSIOLOGY.

William Flanagan,
Michael Golatta,
Caroline Graas,
Charles Hyland,
Gertrude Matters,
Florence Miller,
Genevieve Murray,
Mary Mulholland,
Charles O'Connor,
Gertrude Woodward.

CIVICS.

Margaret Buckley,
Julia Callagee,
Alice Cook,
Margaret Crane,
John Heffernan,
William Matters,
Theo. Niemierowicz,
Blanche Parsons,
Florence Parsons,
Elizabeth Ready,
John Stegelski.

ALGEBRA.

Julia Callagee,
Alice Cook,
Margaret Crane,
Mary Daley,
Catherine Delanty,
Florence Miller,
Mary Murray,
Theo. Niemierowicz,
Blanche Parsons,
Gertrude Woodward.

Margaret Flanagan,
William Matters,
James Murray,
Mary Murray,
Theo. Niemierowicz,
Blanche Parsons,
Florence Parsons,
Genevieve Quinlan,
Elizabeth Ready,
Gertrude Woodward.

SECOND YEAR ENGLISH.

Julia Bohn.

FIRST YEAR GERMAN.

Margaret Buckley,
Alice Cook,
Margaret Crane,
Catherine Delanty,
Mark Flanagan,
Theo. Niemierowicz,
Blanche Parsons,
* Edw. Dean,
* Olive Meister,
* Magdalen Risch,
* Nicholas Schweyn.

SECOND YEAR GERMAN.

Margaret Buckley,
* Henry Bur-e,
* Fred Draves,
* Mary Dotterweich,
* Edw. Dean,
* Gertrude Goebel,
* Edw. Kornprobst,
* Anna Ortlieb,
* Mary Reding,
* William Schrantz.

THIRD YEAR GERMAN.

* Rose Ballweg,
* Nora Grady,
* Margaret Schrantz,
* Charles Wietzel.

UNITED STATES HISTORY.

Joseph Clifford,
Margaret Flanagan.

PHYSICAL GEOGRAPHY.

Florence Miller,
Alice Cook,
Margaret Crane,
Mary Daley,
Catherine Delanty,
John Heffernan,
Willie Matters.

BUSINESS WRITING.

Julia Bohn,
Margaret Crane,
Margaret Coleman,
Mary Daley,
John Heffernan,
Blanche Parsons,
Elizabeth Ready,
Gertrude Woodward,
Daniel McKeon,
William Fitzpatrick.

BOOKKEEPING.

Mark Flanagan.

COMMERCIAL ARITH-
METIC.

Charles Hyland.

COMMERCIAL GEOGRA-
PHY.

Mark Flanagan.

SECOND YEAR LATIN.

William Fitzpatrick.

FIRST YEAR LATIN.

John Callahan,
Edw. Endler,
Vincent Hartman,
Albert Hilkert,
Daniel McKeon,
Henry Riefer,
James Sullivan.

(* Asterisk denotes pupils of
the Sacred Heart School.

SCHOOL CLOSING.

School Closing is an event in the school year which is looked forward to with interest by many pupils; and many parents expect it. When the preparations are not allowed to encroach too much on class work, to appear on the stage before a public gathering is beneficial to the pupils themselves. All who have witnessed the school closing this year will agree that the slight loss of work in the class rooms is sufficiently compensated for by the gain to the children in getting rid of unnecessary shyness and in acquiring more grace of manner in appearing before strangers.—It is the first opportunity to show parents what has been gained by the employment of a special teacher to give daily lessons in vocal music to the pupils of every class room. Miss Catherine Hennessey has done very effective work.

The Very Rev. Provincial of the American Passionists, Father Stephen, C. P., honored the occasion by his presence. Though he had bargained for entire exemption from taking part in the program, he could not refuse the

insistence of the audience to hear from him; for he is one of those who have devoted much time and labor to the progress of St. Mary's School. He agreeably entertained the assembly.—Other distinguished visitors from out of town who came to honor St. Mary's School, were: Sister Mary Philip, Assistant to Mother Mary Anne; Sister M. Assisium, Inspector of the schools conducted by Sisters of St. Joseph in the diocese of Buffalo; Sister M. Agatha, Superioress of the West Seneca Protectors; Sister Mary of the Sacred Heart, Directress and Principal of Mt. St. Joseph's Academy, Buffalo; Sister Callista who formerly taught in St. Mary's School.

Owing to the fact that this was our first School Closing in the new St. Mary's Hall, it was thought wiser to allow three evenings for the performances of the children. It was well that this plan was adopted; for the Hall was filled to its utmost capacity every evening. The programs of the several entertainments are here given. Our children did very well. We are proud of them.

FIRST, SECOND, THIRD AND FOURTH GRADES

MONDAY EVENING, JUNE 27TH, 1904, ST. MARY'S HALL.

- 1—Pantomime - - - "Old Folks at Home"
FIRST AND SECOND GRADES.
- 2—Recitation - - - "Gifts to the Saviour"
THIRD GRADE GIRLS.
- 3—Dialogue - - - "A Sudden Cure"
ELIZABETH GOLLATA, SARAH ROHR.
- 4—Song - - - "The Little Army"
FIRST AND SECOND GRADES.
- 5—Military Drill - - - - -
RAYMOND SIPP, JOHN LYNCH,
HAROLD MATTERS, JOHN FRAWLEY, ARTHUR TILL,
EUGENE WIMMER, HENRY TIERNEY, WESNER IVORY.
- 6—Dialogue - - - "The Dolls' Hospital"
FIRST AND SECOND GRADES.
- 7—Cantata - - - "The Floral Queen"
THIRD AND FOURTH GRADE GIRLS.
- 8—Song - - - "Coon-town Brigade"
THIRD AND FOURTH GRADE BOYS.
- 9—Motion Song - - - "Creep Mouse"
FIRST GRADE.

10—Address - - - - -
FATHER MARK, C. P.

FIFTH, SIXTH, SEVENTH AND EIGHTH GRADES

TUESDAY EVENING, JUNE 28TH, 1904.

PROGRAM.

PART I.

- 1—Welcome, - - - - -
FIFTH GRADE GIRLS.
- 2—Chorus, - - - - - The Meaning of U. S. A.
BOYS OF GRAMMAR GRADES.
- 3—Recitation, - - - - - A Little Boy's Troubles
JOHN FIELDS.
- 4—Duo, - - - - - Selected
EIGHTH GRADE PUPILS.
- 5—Solo, - - - - - Fiddle and I
CHARLES MEYERS.
- 6—Exercise, - - - - - Dumb Bells
SIXTH GRADE GIRLS.
- 7—Flag of the Rainbow, - - - - -
SIXTH GRADE BOYS.
- 8—Pantomime, - - - - - Home Sweet Home
SEVENTH GRADE GIRLS.
- 9—Recitation, - - - - - The Irish Drummer Boy
LEO DAILEY.

PART II.

- 10—Character Chorus, - - - - - "The Bonnie Brownies"
FIFTH GRADE PUPILS.
- 11—Whose Turn? - - - - -
R. CALLAGEE, S. WELSH, E. FLANAGAN.
- 12—Recitation, - - - - - The Catholic Psalm
EIGHTH GRADE PUPILS.
- 13—Recitation, - - - - - The Two Church Builders
HELEN JOHNSON.
- 14—Recitation, - - - - - Grandma's Angel
FLORENCE GANEY.
- 15—"Music on the Rappahannock" - - - - -
SEVENTH GRADE BOYS.

- 16—"Paradise and the Peri" - - - - - Tableau
SIXTH GRADE GIRLS.
- 17—Quartette, - - - - - "No One but You"
EIGHTH GRADE PUPILS.
- 18—Chorus, - - - - - The Little Gleaners
Address, - - - - -
FATHER MARK, C. P.
- ACADEMIC DEPARTMENT

WEDNESDAY EVENING, JUNE 29TH, 1904.

- 1—Chorus - - - - - Morning Invitation
CHANCEL CHOIR.
- 2—A Reading (in Character) with Tableau - - -
"The Seasons"
ELIZABETH READY.
- 3—Recitation - - - - - Dona Inez
CATHERINE DELANTY.
- 4—Chorus - - - - - Little Midshipmite
ACADEMICS.
- 5—Oration - - - - - The Declaration of Independence
WILLIAM MATTERS.
- 6—Recitation (in part) with Song and Tableau - - -
Rock of Ages
ACADEMICS.
- 7—Recitation - - - - - Auction Extraordinary
MARY MULHOLLAND.
- 8—Chorus - - - - - Bloom on my Roses
- 9—Annual Address - - - - -
FATHER MARK, C. P.
- 10—Chorus - - - - - Forresters Sound the Cheerful Horn
CHANCEL CHOIR.

This occasion is taken to thank Mother Mary Anne, Superior of the Community of the Sisters of St. Joseph of the Diocese of Buffalo, for the thoroughly competent and effective staff of teachers given to St. Mary's School for the year 1903-04. It is unnecessary to say that her course is very much appreciated.

Just a word of recognition for the generous self-sacrificing devotion of the Sisters of our staff to the work of training the minds and guiding spiritually the children of St. Mary's Parish. We thank them sincerely and cor-

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dially. May they be permitted to continue their excellent work for many years to come.

Beginning with the fall term of 1904-05, twelve teachers will be employed in St. Mary's Parochial School. Eleven Sisters of St. Joseph will take care of the regular class work. Miss Catherine Hennessey will continue to teach vocal music to all the classes.—The growth of the Academic Department may make it necessary in the course of a year or two to include among the class rooms what is now the Sodality Room.—All St. Mary's School now needs is the entire sympathy and cordial cooperation of every family and of the individual members of every family of the Parish. No doubt, as our people learn to understand better why it is that the Catholic Church morally compels her members to maintain parochial schools for their children, they will become ashamed of the attitude of unwilling tolerance which some Catholics assume towards parish schools. It is an attitude very becoming to only one class of Catholics whom it is not amiss to designate by the name of "Protestant Catholics."

PARISH CENSUS.

The Parish Visitation has been completed in the First and Fourth Wards to the extent of our being able to say that we called at every house where a parishioner resided, with very few exceptions. At some homes we called two and three times; but we shall have to call again at some of these, because we did not meet the persons with whom we wished to have an interview.

The Parish Visitation will be discontinued for some months: Partly because it is so difficult to find people at home evenings when the weather is enjoyable; but chiefly, because it will be necessary to devote quite some time and attention to the Cemetery before the return of the unfavorable weather of late fall and winter. It would be attempting too much to be busy with work of the Cemetery during the day; and then evenings engage in work which is even more trying due to the financial phase of the Parish Visitation. However, we will occasionally take a stroll

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ST. MARY'S CEMETERY.

For some months to come much time and attention will be given to the Cemetery. The chief work to be done will be to compare the actual conditions of the Cemetery with the requirements of the Records. Recently valuable information has been obtained which will be of much help in clearing up matters.—Now will be an opportune time for lot-holders to hand in their cemetery documents.

RECORD OF LOT-HOLDERS.

Record No.	Map of 1899			Map of 1902		
	Lot No.	Bed	Section	Lot No.	Division	Section
45 John Quinlan.....	5	XIII	South	35	H	III
46 Jeremiah Sullivan.....	1 and 6	XXV	South	41	I	III
47 Patrick Brown.....	1	XXXII	North	62	C	I
48 John Brown, Chicago.....	half of 10	XIV	North	14	B	I
49 Leonard Banze.....	half of 4	XXIII	North	108	B	I
50 John Dwyer.....	2	XX	South	2	I	III
51 John McMahon.....	5 and 8	III	Centre	30	D	II
52 Margaret Fury.....	6	VII	Centre	81	D	II
53 Chas. Mehs, Erie.....	½ of 4	XIX	South	90	H	III
54 Mrs. Mary Foley.....	6	VIII	Centre	7	E	II
55 Mrs. Thos. Oliver, Corry, Pa.	½ of 5	XXIV	South	40	I	III
56 Michael McNerney.....	5 & 6	VII	South	1	H	III

Record No.	Map of 1899			Map of 1902		
	Lot No.	Bed	Section	Lot No.	Division	Section
57 Mrs. John (Jacobine) Husch.	$\frac{1}{2}$ of 4	VII	Centre	79	D	II
58 Jos. Fessler.....	$\frac{1}{2}$ of 8 & 9	VIII	Centre	9	E	II
59 Jeremiah Daly.....	$\frac{1}{2}$ of 9	XXXII	North	71	C	I
60 Mary Downs.....	$\frac{1}{2}$ of 1	III	Centre	25	D	II
61 John McNerney.....	8 & of $\frac{1}{2}$ 7	XXVI	North	160	B	I
62 Catherine Rebmann.....	$\frac{1}{2}$ of 4 & 5	V	Centre	53	D	II
63 Jos. A. Koeberle.....	5	X	North	91	A	I
64 Fred Fellingner.....	6	XX	South	7	I	III
65 Leonard Frey.....	9	XVIII	Centre	147	E	II
66 Adam Weimer.....	2	XXII	South	18	I	III
67 Wolfgang Kriegelsteiner....	4	VIII	South	8	H	III
68 John D. Kane.....	3	VI	Centre	65	D	II
69 Michael O'Connor.....	$\frac{1}{2}$ of 5	VIII	Centre	6	E	II
70 Wm. Seitz.....	$\frac{1}{2}$ of 3	XXI	South	12	I	III
71 " ".....	$\frac{1}{2}$ of 5	XXIV	South	39	I	III
72 Cornelius McNamara.....	1 & 12	XIX	Centre	152	E	II
73 Mary A. Loeb.....	9	IX	North	86	A	I
74 William Tierney.....	5	II	Centre	17	D	II
75 Lawrence Maloney.....	1	XI	South	21	H	III
76 Patrick Morrissey.....	10	XIX	Centre	161	E	II
77 Bridget Travers.....	2	V	North	38	A	I
78 Patrick Manion.....	$\frac{1}{2}$ of 3	XXV	Centre	69	F	II
79 Mrs. Ann (Hogan) Burke....	$\frac{1}{2}$ of 2	XX	Centre	165	E	II
80 Patrick Donohue, Sheridan..	5	VI	North	53	A	I
81 Francis May.....	1 & 10	VIII	North	66	A	I
82 Richard Delanty.....	3	IX	South	13	H	III
83 Mathias Weirig.....	1	XV	South	44	H	III
84 John Goggin, Sheridan.....	$\frac{1}{2}$ of 8 & 9	XVIII	North	55	B	I
85 Patrick McGraw Laona.....	$\frac{1}{2}$ of 3	XVII	South	66	H	III
86 Denis Bentley.....	$\frac{1}{2}$ of 2	XVII	South	65	H	III
87 Mrs. Buidget Goggin, Sheri- dan.....	1	XX	North	69	B	I
88 Mrs. James Lynch.....	2	I	Centre	2	D	II
89 Jeremiah G. Sullivan.....	3	XI	Centre	46	E	II
90 Adolph Ortlieb.....	$\frac{1}{2}$ of 3	XXVII	South	54	I	III
91 Peter Schneider.....	6	XV	Centre	104	E	II
92 Michael Egan.....				99		I
	7	XXII	North	100	B	I
93 " ".....	10	XXIV	North	131	B	I
94 Patrick Maloney.....	7	XXIII	Centre	39	F	II
95 Anthony Fernandez.....	9	III	North	25	A	I
96 Mrs. Thomas Wal'dron.....	$\frac{1}{2}$ of 2	XXIII	Centre	31	F	II
97 Ann Crawford.....	Part of 6	X	North	92	A	I
98 Thos. Crane, Cassadaga.....	3	XI	South	23	H	III
99 Thos. Quirk.....	4 & 7	XV	North	19	B	I
100 Thos. Phelan, Hanover.....	$\frac{1}{2}$ of 6	X	North	93	A	I
101 Jas. Duggan, Forestville....	$\frac{1}{2}$ of 11 & 12	IX	Centre	28	E	II

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