

No. 10. November 1st, 1904.

ST. MARY'S RECORD
JUBILEE NUMBER.

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RT. REV. CHAS. H. COLTON.

ST. MARY'S RECORD.

1854 JUBILEE NUMBER 1904

No. 10.

DUNKIRK, N. Y.

Nov. 1904.

OUR GOLDEN JUBILEE.

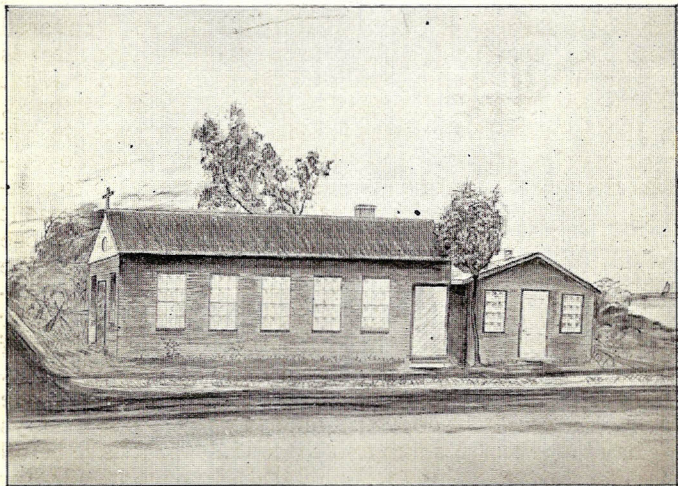
Fifty years in the life of a nation is only a short time, and occupies but few pages of its history. Fifty years in the life of an individual community is a long time, and its record would fill a volume. St. Mary's Parish has covered a period of existence of fifty years. The golden threads are woven in the crown that rests upon its brow. What does it mean? In looking over the half century of existence, the fifty years that God has given to St. Mary's people, we may marvel at the growth of her institutions and the material advancement of her children, but if we were to penetrate into the spiritual realms, would the advancement correspond? God grant that it would. Through all these years God has done His part. Morning after morning the sacrifice of Calvary has been repeated. Sunday after Sunday the word of God has been preached. And day after day our Sacramental Lord has been ready to home Himself in the hearts of all who were ready to receive Him. Have the people of St. Mary's been benefited by all these graces that have been constant for fifty years? With the joys that have accrued to some and the sorrows that have befallen many, do they still cling to their faith and to their God? For fifty years the little light in the Sanctuary has told the Presence of Him who knows the minds and hearts of men. Whether you have been faithful or not is known to you and to Him. If you have, He loves you intensely. If you have not, He longs for your return. Let the Golden Jubilee bring you to your duty. Return to your God, the same One who loves you, Who waits for your coming, Who will enrich all those who are willing to follow Him.

RT. REV. CHAS. H. COLTON.

It were hard to imagine a more splendid or enthusiastic

reception than that accorded Bishop Colton at his coming to Buffalo. When his name was mentioned as Bishop, many who knew naught of his great work in old St. Stephen's, N. Y., asked, "Who is this Father Colton?" The question was quickly answered and the whole diocese of Buffalo—priests and people, Catholics and non-Catholics turned out in such numbers as to prove beyond a doubt that the new bishop was as welcome as the flowers in May.

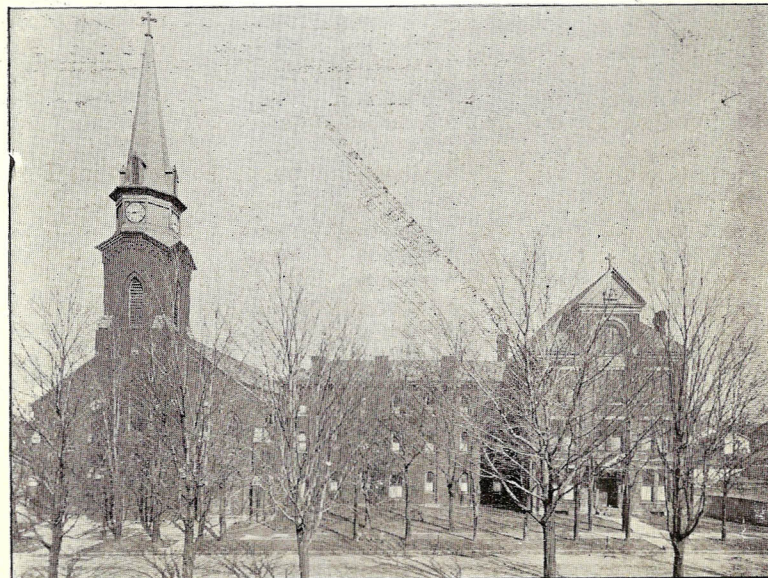
Bishop Colton was born of staunch old Irish stock on Oct. 15, 1848, in the city of New York. His boyhood days



ST. MARY'S IN 1854.

were spent in the stormy time of the Know-Nothing period when Archbishop Hughes, "the fighting bishop", backed by every catholic in New York, foiled the plans of the A. P. A. He attended the public schools until the age of 14, when, with that indomitable energy which marks his character, he started to work for Arnold, Constable & Co. For six years the future bishop applied all his time to a thorough understanding of commercial life for which he was intended by his parents. This was all changed when Father McGlynn started his Latin school in St. Stephen's

parlors. For six nights of the week young Colton, with many others who have since become famous in the American Church, labored to acquire the rudiments of a classic education. Then his real vocation dawned on him, and, at the age of 20, he entered St. Francis Xavier's College from which he was graduated in three years. His theological studies were made at the famous Troy Seminary, and he was ordained in 1876. He went almost directly



ST. MARY'S IN 1904.

from there to his old parish as assistant to Father McGlynn. For 13 years his zeal had a large field as chaplain of Bellevue Hospital. Then for a short time he was pastor of Port Chester, N. Y., when he was called back to fill the most difficult position in the city at the time—that of Dr. McGlynn's successor. Any one who remembers those sad days of trouble will realize the courtesy and tact required to make Father Colton's pastorate a success.

For sixteen years he fought the spiritual and financial battles of St. Stephen's, and when he left to become Bishop of Buffalo, his record was beyond reproach. In 1894 he was made Chancellor of the Archdiocese, and soon after irremovable rector of St. Stephen's.

Bishop Coltons' memorial in New York is the magnificent parish school of St. Stephen's which he began in 1898 and finished a year later, and which now accommodates 1150 children and cost \$110,000.

OUR JUBILEE MISSION.

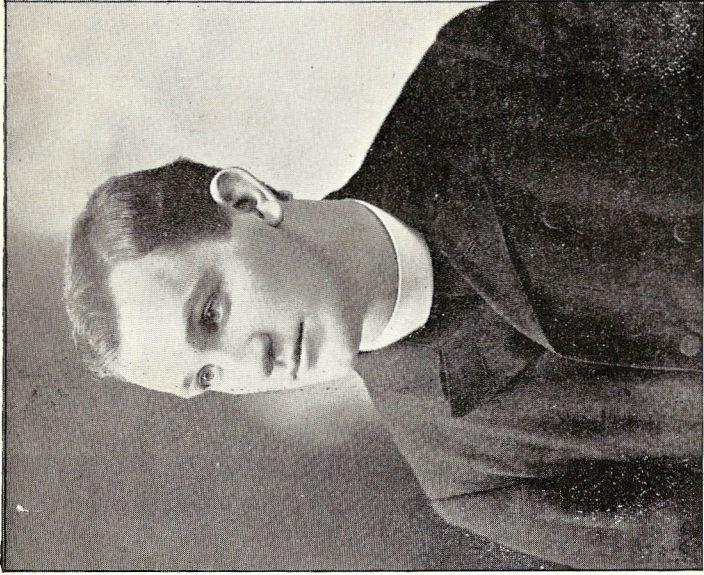
TO ST. MARY'S PARISH, DUNKIRK, N. Y.

Greeting:

It is with unfeigned joy that I announce to you that I have been appointed, together with Father Alexis, C. P. to give your Jubilee Mission from Oct. 30th to Nov. 13th, 1904. I deem it an honor to have been asked for by the man whom you all must reverence: Very Rev. Fr. Mark; and appointed by the man whom you all love: Very Rev. Fr. Felix. No two hearts will beat in closer sympathy with yours in your jubilee than theirs, and this mission is intended by them to be a token of their intense interest in your best welfare. If good will and indefatigable labor can do the work, their wishes and your hopes shall be fully realized. If any Passionist needs an introduction to the people of Dunkirk, this letter shall serve the purpose. I hope that our coming and stay amongst you will serve to draw closer and bind more strongly the chords of friendship that have ever existed between the good people of Dunkirk and the Passionists since the second house of the American Province was founded amongst them half a century ago. God willing, we will make our solemn entry into your church and formally open your mission on Sunday, Oct. 30th at the late mass. The order of exercises for the first week will be as follows: Mission masses at 5 and 8 o'clock. A ten minute instruction after the 5 o'clock mass and a regular mission instruction after the 8 o'clock mass. Evening services at 7:30. Sunday afternoon about 3 o'clock; Monday and Tuesday after school we will have a special instruction for all the school child-



INTERIOR OF ST. MARY'S CHURCH.



FATHER ALEXIS.



FATHER VALENTINE.

ren. I understand that, owing to the fact that the men work day and night shift, it is impossible for them to follow the preceding schedule. We will adapt ourselves to the circumstances and, if need be, have two early masses and two evening services to accommodate the men of both shifts. We are determined to leave no stone unturned in order to give ALL the men of the parish an opportunity to make this Jubilee Mission. These arrangements will be perfected when we are on the ground.

Let me exhort you my dearly beloved Brethren in Christ, not to receive this grace of God in vain. Begin at once to storm Heaven with your prayers and supplications that every erring sheep may be returned to the fold; and every soul be bound more firmly to the Love of the Sacred Heart of Jesus Crucified. Let us resolve, one and all, to spare no effort, shirk no sacrifice, to make of this mission—as well in Heaven as in St. Mary's Parish—a Golden Jubilee.

FATHER VALENTINE, C. P.

ST. MARY'S TRIBUTE TO THE PASSIONISTS.

St. Mary's is not by any means last in its subscription of men to the Passionist Order. While the number is comparatively few, the quality of those few makes up for the lack of numbers and furnishes a list of which any Parish might be proud.

FR. RAPHAEL TOOMEY C. P.

The first on the list appears the name of the brilliant Fr. Raphael Toomey who died ere the talented mind of which his family justly boasted had fully matured. Had he lived and retained his health he certainly would have added great lusture to the Order and would have been a credit to his native Parish. It was admitted on all sides that his was a remarkably gifted mind. However God saw fit to call him early in life and what was a misfortune to us may have been to him a blessing in disguise. He was born July 10, 1852, was ordained priest July 11, 1868 and died in Baltimore Oct. 19, 1889.

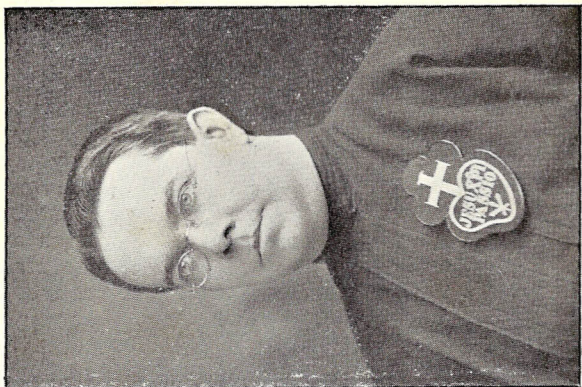
FR. ROBERT McNAMARA C. P.

The next member of St. Mary's Parish to join the Passionist Order needs no introduction to the people of Dunkirk, nor indeed to the people of any town of prominence in the United States for Fr. Robert McNamara's fame as a missionary has spread from the Atlantic to the Pacific. Fr. Robert was born in Dunkirk, Jan. 1st 1852. He received his early education in St. Mary's School, not St. Mary's as it is today, equipped with everything necessary to facilitate the education of youth but St. Mary's as it was in the pioneer days of the Parish, a little poked room under the church. About the year 1865 he received the inspiration and grace to become a religious of the Passionist Order. On April 17, 1867 he took the vows of the Passionist. After completing his clerical studies, he was ordained Priest in December 1874. For over twenty five years he has traveled east and west giving missions, and his success has been no more remarkable than his wonderful energy. He has filled every important office in the congregation except that of Provincial but his fame rests on no office but rather on his splendid talents. He is at present Provincial Consultor and although so long a laborer in God's Vineyard, he shows few signs of age or hard work. We trust that many years may still be left to him to continue his good work.

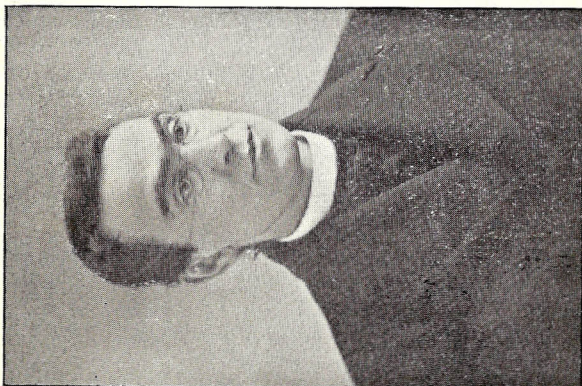
FR. DENNIS CALLAGEE C. P.

Another son whom St. Mary's may well be proud of is Fr Dennis Callagee. He was born in Dunkirk in the year 1861.

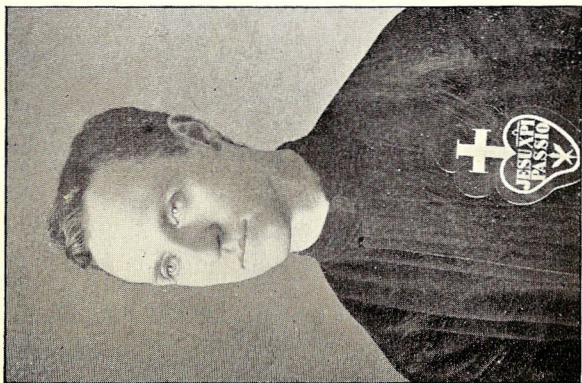
From the time he was able to understand the sublimity of the priesthood it was his determination to do all in his power to make himself worthy for so exalted a dignity. Although urged many times to enroll himself as an altar boy he always refused to do so, saying that he would never assist at the altar until he had a Divine right to do so. He sought for admission to the Passionist Order, was received and vested in the Holy Habit in 1879. He pronounced his Vows on July 7th, 1880, and was ordained priest on Dec. 17, 1887. Shortly after his ordination he was chosen for the office of Vice-Master, then he was made



FR. BASIL MALONE.



FR. RAPHAEL TOOMEY.



FR. DENNIS CALLAGEE.

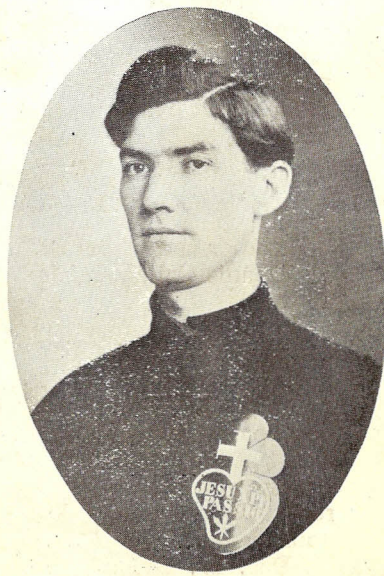
Vice-Rector of St. Paul's Retreat in Pittsburg, then Rector of the Sacred Heart Rt. Louisville and after that Master of the novices in our noviate at Pittsburg, Pa. He is at present Pastor of St. Ann's Church, St. Louis, Mo. Fr. Dennis has never given many missions, but he has ever shown himself an able priest and a thorough religious.

FR. BASIL MALONE C. P.

Fr. Basil Malone is another successful son of St. Mary's Parish. He was born in this City on Nov. 30, 1863. He became a Passionist in 1881, and was ordained priest May 26, 1888. After his ordination the recognition of his ability made him Professor of Philosophy and then of Theology. He taught for about nine years, but since 1898 most of his priestly life has been spent in giving missions and retreats at which work he has been successful. He is at present Vice-Rector of our Monastery in



FR. ROBERT McNAMARA.



FR. AGATHO CLIFFORD.

Pittsburg, Pa. If the past foreshadows the future. Fr. Basil's will be a bright one.

Besides the above there is Fr. Agatho Clifford who is now a member of St. Mary's Community in Dunkirk and two novices in Pittsburg, Daniel Callagee and Raymund Harding. We hope that in the future St. Mary's will have a longer list of men, who led by the spirit of sacrifice for the neighbor's soul, and urged on by the love of God, have left home and pleasure to take up the Cross and follow Jesus Christ.

* * * *

We must not forget to mention in our Jubilee number the young ladies of the parish who have espoused themselves to the cause of Jesus Christ. They are: Sister Mary John (Desmond), Sister M. Elizabeth (Wheeler), Sister M. Emerentia (Wheeler), Sister M. Evangelista (Connors), Sister M. Pius (Dowd), Sister M. Clementine (Cullen), Sister M. Alexis (Cullen), Sister M. Dositheus (Dwyer), Sister M. Euphemia (Clarey), Sister M. Martha (Clarey), Sister M. Patricia (Bentley), Sister M. Anselm (McCourt), Sister M. Cecelia (McCourt), Sister M. Paul (Morrissey), Sister M. Constantine (Donavan), Sister M. Teresa (Toomey), Sister M. DeChantel (Toomey), Sister M. Simplicia (Maher), Sister M. Fidelis (Hayes), Sister M. Mercedes (Hayes).

The above names are all we could ascertain. A goodly line with which to credit St. Mary's.

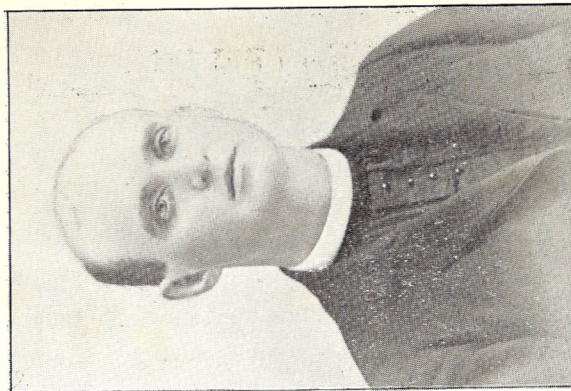
MEN WHO LABORED HARD FOR ST. MARY'S PARISH.

FR. ANDREW McGURGAN.

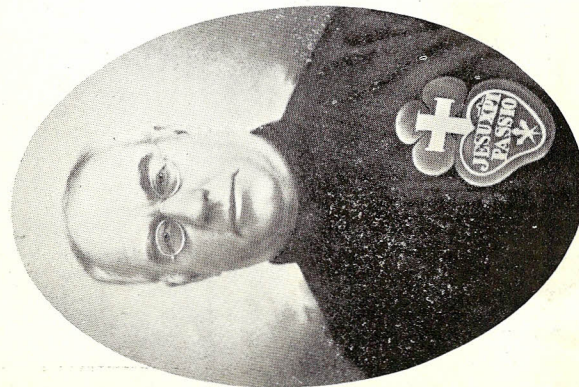
Rev. Andrew McGurgan, or as he was lovingly called as far back as the writer can remember, "Old Father Andrew", was the first Passionist ordained in the United States. He was born June 15, 1824, in Tyrone of a family that has kept the faith in spite of Orange bigotry and partisan hatred.

He came to this country as a child in 1851, and shortly afterwards began his studies for the priesthood at St. Vincent's Abbey, Westmoreland Co., Pa. He joined the Passionists in 1856 at the advice of his pastor, Fr. Mullen, afterwards Bishop of Erie. He was ordained priest after a brief period of study, on May 1, 1860, by the saintly Bishop O'Connor of Pittsburg. From that day to the day of his death, Father Andrew's life was a sustained battle for souls. He was not a brilliant man, but his zeal and unselfishness probably gained more souls to God than the talents of many a more gifted man. When there was a soul to save or keep, he was always ready; and what is more, his advice was always practical and prudent. He was a man who believed in a practice of going after the lost sheep; and what he went after, he usually found. He cared nothing for rebuffs so long as he obtained his end. Human respect was unknown to him even in his younger days—his faith and zeal were too strong to be bothered about such trivial things as the criticisms of others.

Dunkirk owes a great debt of gratitude to Fr. Andrew, as he was one of the co-founders of St. Mary's Monastery, and for years he labored for the good of the parish when things were not as smooth as they are now. He also did splendid pioneer work in the neighboring towns when Sinclairville, Westfield, Gowanda, and other places were attached to St. Mary's. His particular work, however, seemed to be the children of the school, and woe to the boy or girl who ventured to stay at home without cause. No matter how secret their hiding place, Father Andrew's crooked cane would drag them to light. Though the culprits all feared him, yet when confession day came, Father Andrew's box would be crowded; for the children knew that not only would he receive them kindly then, but would keep them to make a thorough and satisfactory confession. The work he did in Dunkirk is not seen now, but on the last day many a soul will look to dear old Father Andrew as the means of her salvation. His death which occurred at Louisville, Ky., Oct. 15, 1899, was illumined by the same child-faith and old-style piety that marked his long and useful life. Father Andrew was one of the old guard—would there were more like him.



FR. CASIMIR TAYLOR.



FR. ANDREW MCGURGAN.



FR. JOSEPH FLANAGAN.

FATHER JOSEPH FLANAGAN.

Concerning the subject of this sketch, we are unable to give an account that will satisfy the older members of St. Mary's Parish; for, judging from the opinions of him that are made known, enough cannot be said of Father Joseph Flanagan. He was born in Pittsburg, Pa. March 29, 1846. His parents were of the good old Irish Catholic stock. From them he imbibed the spirit of all that is good and holy in the Catholic youth. He entered the Passionist Order in 1862 and was ordained priest. After his ordination he was made teacher and director of students, and it was in this capacity that he first came to Dunkirk. He taught here for some time, and when his class, of which our present Rector, Father Mark, was a member, was ordered to Rome to finish their studies there, Father Joseph accompanied them. When he returned he was sent to St. Mary's, Dunkirk, as Parish priest.

We are certain of one thing only during his stay here and that is: he was loved and honored by all. It is evident that he made himself dear to the men. In 1880 he organized the grand society that was known as the Knights of St. Patrick. Unfortunately, after Father Joseph's departure, they disbanded. Why? We do not know. It may have been internal disunion, or it may have been the lack of some one to interest himself in the men as Father Joseph did. At any rate, every one of those who are left will admit that if a Father Joseph Flanagan lived, the Knights of St. Patrick would be alive also. He was removed from here to Cincinnati where the Lord of the Vineyard called him to the reward of his labors. He died Aug. 27, 1881. His death brought sadness to the people of St. Mary's, and the anxiety of the people to obtain his picture was an evidence that he was a priest whom they loved.

VERY REV. FATHER CASIMIR, C. P.

It is useless to tell the people of St. Mary's of to-day anything concerning Rev. Father Casimir. Only a short time ago he was laboring in this parish, and the fact that old and young constantly inquire after him is sufficient to assert that all know him and love him.

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FINE
FOOT WEAR.

He was born in New York City, July 13, 1859. His early life is remarkable for one reason; his father was not a member of the True Fold. Father Casimir received a Christian education, however, and, likely as not, through the prayers of a saintly mother he was guided to the Cross of Christ. He became a Passionist in 1880, and was ordained priest in 1885. Dunkirk was about the first place in which he began to labor. He remained here for a number of years. He may not have been the author of any material improvement, but one thing he did do and that was to ingratiate himself into the hearts of all and build up their spiritual edifices. The poor and the sick had his undivided attention, and perhaps it is for this reason that God gave him the grace to accomplish so much good in St. Mary's. It was the regret of all that he was removed from here. At his departure, every good old soul had a "God bless you" on his lips for Father Casimir. That speaks volumes. He is now Rector of our Retreat in St. Louis, Mo..

ST. MARY'S SCHOOL.

Commencing with September, 1905, St. Mary's will somewhat change its curriculum. A unified course in Greek and Roman History will be taught in the second academic year. It is understood that before the beginning of another school year, the Regents will have in readiness a new syllabus on Greek and Roman History which shall be arranged by topics and will include advantageous biographical reference. English history will be studied in the third year, while an advanced course in United States History will be taken up in the fourth year. Civics will be taken in connection with U. S. history, as it ought to be studied in the light of English and American history. The bare facts of our civil government are largely matters of memory and have very little educational value unless when its historical aspects receive especial attention. The origin, cost and growth of our civil institutions have great value as subjects of study in training for intelligent citizenship.

Physiology and Hygiene and Botany will be dropped

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that sentiment must stand aside on the bread question? It is one of the most practical in every day life and cannot be ignored by anyone, and the general inquiry is, where can we get the best, that is, the most healthful, nutritious and the best flour. Good judges have given the verdict to

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Veal Loaf, Ham Loaf, can	10c
Mapl-Flake, 2 boxes	25c
Peaches 3 lb. can	15c
Fresh Fruits and Vegetables, our price lowest, always.	
Fancy Dairy Cheese, per lb.	12c
Delicious Cookies, per lb.	15c
Large 3 lb. can Baked Beans per can	8c
Everybody wants the best Steger's Bread stands the test	
Large perfect loaves	5c

H. & H. G. Wagner.

from St. Mary's curriculum and a unified course in biology substituted. Such a course will begin simple experimentation and observation relative to plant life and ending with the study of human physiology. Into this course will be introduced a preliminary course in chemistry, such as is needed for the understanding of vital processes, and a microscopic study of such subjects as the yeast plant, some of the harmless bacteria, together with an elementary study of foods and nutrition. This course in biology will run through the first academic year, and it is expected it will intensely interest the students.

* * * *

The weekly report introduced this year has created a stir among the pupils. The object of the report is to acquaint the parents with the work done by the children. The teachers are sparing neither time nor strength to better the children of St. Mary's. If the parents will show a corresponding interest the work will have its finishing touch, and the results at the term's close will be gratifying.

* * * *

Vocal music has been introduced into all the schools of prominence. It is an exercise that ought not to be despised. The day is not far hence when Congregational Singing will be a prime factor in Catholic devotion. Miss Catherine Hennessey is directress in St. Mary's School. It is remarkable how the children have improved under her able direction.

NOTES.

THE POPE'S BLESSING.

Through the instrumentality of Rev. Father John Baptist, C. P., who ever retains the same warm heart for the people of St. Mary's, our Holy Father, Pius X, has sent his blessing and granted a Plenary Indulgence in honor of our Jubilee to all who confess and communicate. The letter was signed by the Pope himself.

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With 35c Coffee 1.00 in stamps.

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Graduate of Royal Cons'y of Music,
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will bring upon the parish, there will be a special collection taken up at all the masses on Sunday, Nov. 13th, Jubilee Day. Each wage earner will receive an envelope. We exhort the people to be generous. At a Golden Jubilee, Gold is apropos.

FEAST DAYS.

Tuesday, Nov. 1st, is the Feast of All Saints. It is a Holy day of obligation. The masses will be at 5:00, 5:30, 6:00, 6:30, 8:00 and a solemn mass at 9:00.

Nov. 2nd, is All Souls Day. There will be a Solemn Mass of Requiem on that day for the souls of all those whose names have been handed in before that mass.

Nov. 21st, is the feast of the Presentation of the Blessed Virgin in the Temple.

THE HOUR OF ADORATION.

The hour of adoration on Thursday evenings for the success of the mission has proved a success. The people responded to Fr. Paul's call. The first night the congregation was surprising, the succeeding Thursday evenings were even more gratifying, which proves something else: that the people of St. Mary's are not behind in their love and devotion to the Sacred Heart.

THE INDULGENCE OF THE JUBILEE OF THE IMMACULATE CONCEPTION.

The conditions to be fulfilled in order to gain the indulgence of the Jubilee of the Immaculate Conception are as follows. They are copied from a letter of our Rt. Rev. Bishop.

1. Confession and Communion.
2. Three visits to the Church prescribed (the Parish Church) which may be made; one visit on three days, or even three visits on one day.
3. One day's fast as in Lent (eggs and white meat being permitted by special indult).
4. To pray at each visit for the Holy Father's intention, namely: the liberty and exaltation of the Church, the extirpation of heresy, the conversion of all in error, the concord of Christian Kings and Princes, and the unity of all the faithful.

Walter H. Vosburg, M. D.

309 LION STREET.

OFFICE HOURS: 8:30 to 9 A. M.,
1 to 3 P. M., 7 to 8 P. M.

X-RAY & ELECTRICAL TREATMENTS.

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