

No. 11. December 1st, 1904.

ST. MARY'S RECORD

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ST. MARY'S RECORD

1854 JUBILEE YEAR 1904

No. 11.

DUNKIRK, N. Y.

Dec. 1904.

OUR GOLDEN JUBILEE CELEBRATION.

The 13th of November, the Golden Jubilee, the Fiftieth Anniversary of our Church came and went. It was hailed with great demonstration. Every member of the parish was so enthusiastic that there was one grand open profession of Catholic Faith, yet actuated by such a spirit that order and harmony prevailed throughout. The day has passed, but the memory of it will remain not only in the minds of the parishioners, but in the mind of every citizen of Dunkirk. The Catholic population did themselves credit, and proved to the non-Catholics that when it is a question of religion—a question of Faith, all other things are in the background; that when it comes to the acknowledgment of Jesus Christ they are not ashamed to profess Him before men. When the announcement of the Jubilee was made, our people appreciated what it meant. The call was sent out to the effect that if any were wayward they should return; and be it said to their credit, that the people of St. Mary's returned to the faith of their fathers.

THE BISHOP'S RECEPTION.

The grand celebration, the great demonstration of Faith, began on Saturday evening when 1500 men banded themselves together to give our Rt. Rev. Bishop a hearty reception. The men gathered in the Church at 7:00 P. M., and after listening to a discourse by Father Valentine, filed out of the Church in pairs and marched to the Station. St. Stephen's Militia, who donned for the first time their new uniforms, headed the procession. The Bishop, accompanied by Rev. Father Cronin and Very Rev. Father Felix Ward, C. P. arrived at 8:22. As the train pulled in, Catholic enthusiasm was at its height, and when the Bishop stepped on the platform, the crowd burst into a hearty

three cheers. It was a grand reception to a man of high standing; it was a hearty welcome to a superior, but over and above all this, it was a profession of faith: the acknowledgment of 1500 men, that the representative of Jesus Christ was in their midst. The Bishop was escorted to the church, and could scarcely wait until the men were seated to thank them for their reception and to declare his satisfaction with the loyalty of the faith of the men of St. Mary's parish. He spoke in beautiful terms to the young men who had chosen St. Stephen for their patron; bringing before them the character of this great Saint, he said that an imitation of him would make their characters strong and noble. If Bishop Colton was impressed with the sight before him, he made no less an impression on the men; for every one left the church assured that their Bishop was a man after God's own heart.

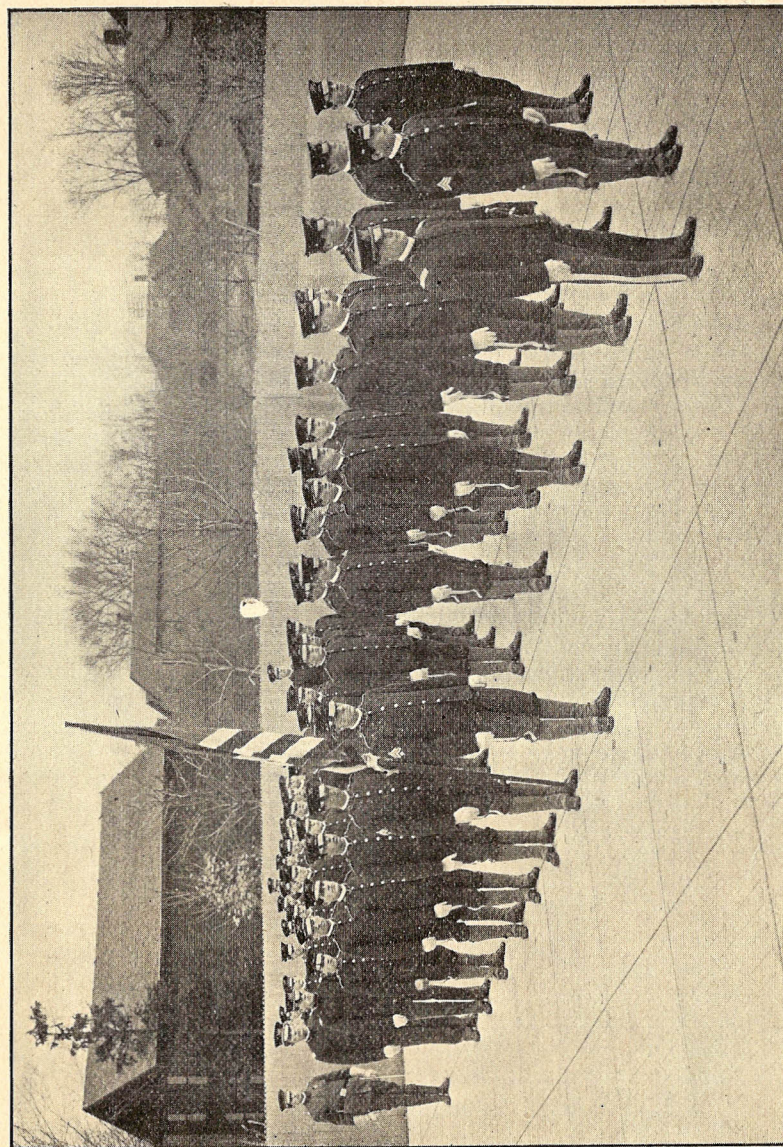
PONTIFICAL MASS.

The Pontifical Mass began at 10:30. Many of the Diocesan Clergy assisted. The sermon was preached by Very Rev. Father Baker, Vicar-General. He recalled to mind the work done in St. Mary's Church by the Passionist Fathers, and dwelt especially upon the Passion of Christ, it being the main object of their mission. Father Baker's discourse was eloquent and extremely devotional. After the mass, the Bishop again gave vent to his feelings in a few choice words.

CONFIRMATION.

In the afternoon at 3.30 the Bishop confirmed a large class of boys, girls, and adults. Never, perhaps, in the history of St. Mary's Church was so large a crowd seen in the edifice. An hour before the Bishop arrived, the people were streaming in from all directions. At 3:30 the St. Stephen's Militia led the class from St. Mary's School to the church. After a few remarks, the Bishop administered the Sacrament. As the boys and girls marched to the railing, the sight was beautiful. The order that prevailed was a reward for Father Louis' hard, untiring work. The class numbered about 300.

* * * *



THE BISHOP'S GUARD IN THE JUBILEE PARADE.

We extend our sincere thanks to our Rt. Rev. Bishop for honoring us by his presence. To Very Rev. Fr. Baker, V. G. who so willingly accepted the invitation to preach. To Fr. Cronin for his kind editorials. To our Very Rev. Provincial, Fr. Felix, who so ably assisted us in our arrangements and in the entertaining of our guests. To Fathers Valentine and Alexis for the grand work they did while in our midst.

FR. MARK, C. P.

The absence of Rev. Fr. Mark was the only drawback to the happiness of the Golden Jubilee Celebration. His letter of regretful absence was read from the pulpit amid the hush of the assembled hundreds, while sympathetic hearts went out to the lonely Pastor so far away on that auspicious day. As the words of the sad yet affectionate epistle fell upon the ears of St. Mary's people, eyes grew moist and hearts yearned for the return of him whom they had never fully appreciated till he had gone; and when the services were ended and the people streamed out of the building, they came forward with one accord to pay tribute to the man who had so long and so untiringly labored for their interests. We are happy to announce to the people of St. Mary's and also to Fr. Mark's friends in the city that he is speedily recovering, and we hope to welcome him home in the course of two weeks. Fr. Paul was Fr. Mark's worthy representative during the Jubilee. Great credit is due to him for the able manner in which he conducted the celebration.

JUBILEE MISSION.

The Holy Mission given by Fathers Valentine and Alexis in preparation for the Golden Jubilee, will long be remembered by the people of St. Mary's. It was one grand success. The Missionaries came here with the sole purpose of bringing us nearer to the Heart of our Crucified Saviour, and did not spare themselves in laboring to attain that end. They sought to impress us with the

grandeur and dignity of our holy Faith, without which it is impossible to please God. They aimed to inspire us with that spirit of Christly zeal which spreads the true Faith among all nations according to the Master's command; and they strove earnestly to reclaim those who had unfortunately strayed from the household of the faith and from the feet of Jesus Christ Crucified: Their labors, thank God, brought forth much fruit in this part of the Lord's Vineyard. Morning after morning numbers approached the Holy Table. Many who had been careless for years, returned once more to their Father's House, never, we trust to leave it again. The Non-catholics who attended the lectures in large numbers, expressed their great pleasure, some of them asking to be received into the true fold. These are now under instruction. The question was asked the missionaries, "Will the mission be successful?" When told that the people had made the Holy Hour for some weeks previous to the mission the Fathers remarked that they had no fears as to the success of the work. The event proved the truth of the remark. The first day of the mission there was a large attendance, and as the image of Christ Crucified was borne in sorrowful procession through the Church, the hearts of all were moved to greater love and sorrow for our suffering Master.

The mission for the women opened most auspiciously. The church was crowded. Each succeeding evening the numbers increased, till at the close, there was not accommodation for all. We were all truly edified at the devotion of the women of the parish during the first week of the mission. All day long there were some making the way of the Cross. The Holy Journey would begin by some before the 5 o'clock mass, and be continued by others during the remaining hours of the day till the church was closed at night. The number of confessions was so great that four other fathers were almost constantly engaged. The women's week was a grand success, but the climax of the Jubilee Mission was the fervid enthusiasm of the men. What can be said that will express the satisfaction of the clergy! The results surpassed the fondest expectations. We must confess that we had doubts as to the success of the men's mission. Never have we been more agreeably disappointed. The

first week was a grand success, but the second is beyond description. Never will the sight escape the vision of the priests of the mission or the priests of the Monastery. The first morning after the 5 o'clock mass there was a general rush to make the stations of the cross. Fr. Valentine could not resist the impulse and knowing that example was a powerful magnet, he fell in line. About 400 men made the sorrowful journey every day between the hours of 4 and 6 o'clock. It takes Catholicity to effect such scenes; no other power on earth could do it. Results count for more than words. Fully 2500 confessions were heard during the mission, more than half of which were men. The number who gave in their names as members of the Holy Name Society is gratifying. Many who had been away for years, came back to the true fold. How glorious a success the men's mission was, the women of the parish attested by their assisting at the 8 o'clock mass on week days in thanksgiving for the return of their husbands, sons, fathers and brothers to the practice of their holy religion.

Rt. Rev. Bishop Colton, in public and private, expressed himself as most highly pleased with the men of St. Mary's. It certainly was a Golden Jubilee mission. We can not say more in conclusion than Fr. Valentine said at the close of work. "God bless the men. Brethren in Jesus Christ courage: Fight on manfully till we meet to celebrate our everlasting Jubilee in Heaven. Be thou faithful and I will give you the Crown of Eternal Life."

JUBILEE OF THE IMMACULATE CONCEPTION.

As has been announced, the 8th of December is the 50th anniversary of the definition and proclamation that The Blessed Virgin Mary, the Mother of God by the preventative Grace of Christ was ever preserved from the guilt of Original sin, that as the Scripture says "In her there was no stain". The whole Catholic world is preparing to celebrate this great event. The Holy Father has granted the Jubilee indulgence, the conditions of which were printed in the last number of St. Mary's Record. It is only meet that we should be in touch with the spirit of the time.

Our church is dedicated to the Mother of God. In order to make the day a glorious one there will be solemn services. The masses will be at 5:30, 6:30, 8:00 and a solemn Mass at 9:30. At three o'clock in the afternoon the children who have made their Confirmation, will be received into the Sodality of the Immaculate Conception. At 7:30 in the evening the whole Parish will make the act of consecration to the Blessed Virgin. To prepare for this Feast in a fitting manner there will be a triduum beginning Dec. 5th and continuing on the 6th and 7th. It is hoped that all the Parish will show a veneration for the Mother of God by attending these devotions.

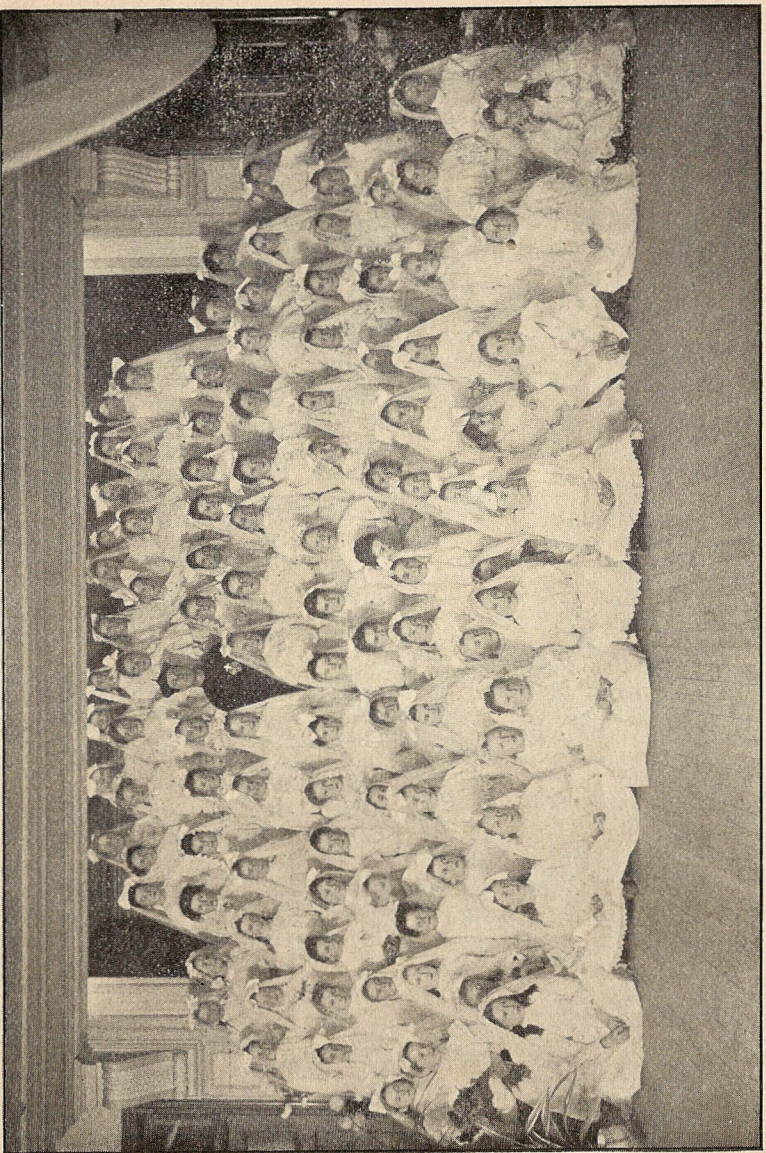
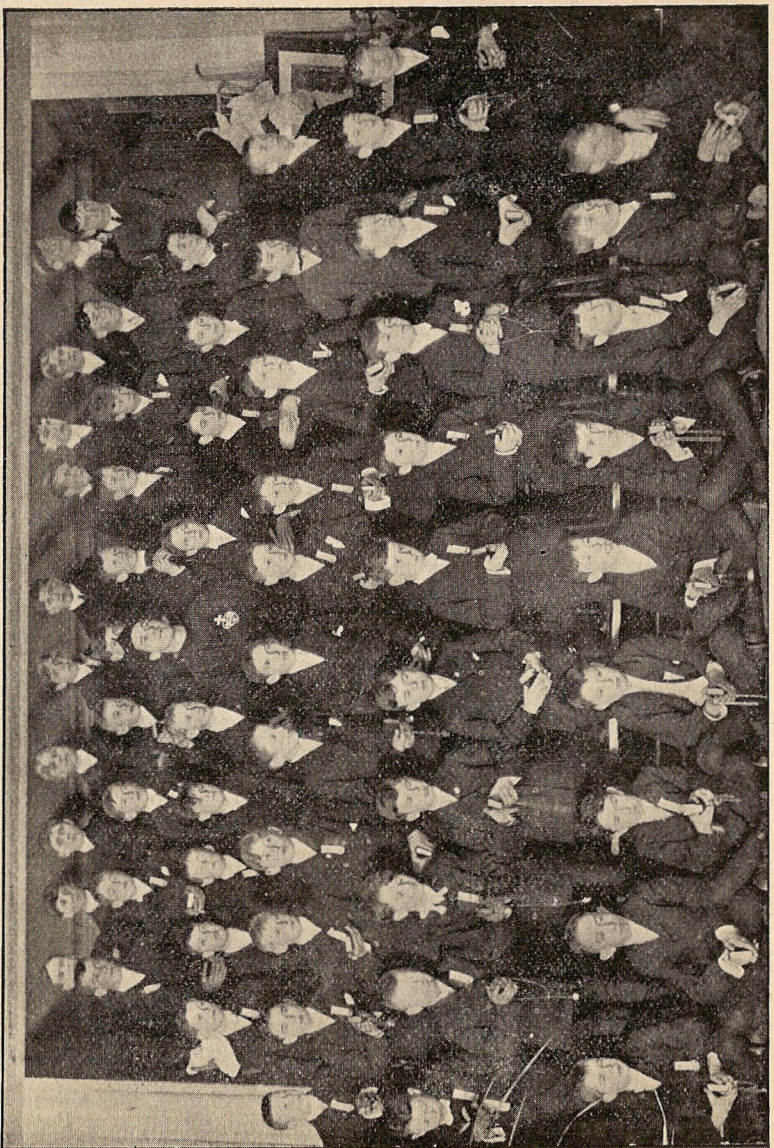
FIRST COMMUNION.

A class of 120 boys and girls received their First Holy Communion on Sunday, Nov. 5, at the 8 o'clock Mass. Ever since the early days of spring, these boys and girls had been under the fostering care of Rev. Father Louis, who spared neither time nor energy to fit them for the worthy reception of the Holy Sacrament. When the morning of Nov. 5 dawned bright and clear, it caused more than usual joy, for white dresses and veils could be worn without the presentiment of a future cough. The bare heads of the boys and the festive attire of the girls looked somewhat out of place as the long procession filed down Washington Avenue under the leafless chestnut trees; but when the "Domine non sum dignus" rang out in the stillness of the sanctuary hush, the rustle of summer garments was appropriate to the scene that followed.

In the years that are to come these little men and women will never forget the beauty of that November First Holy Communion.

CALVARIAN SOCIETY.

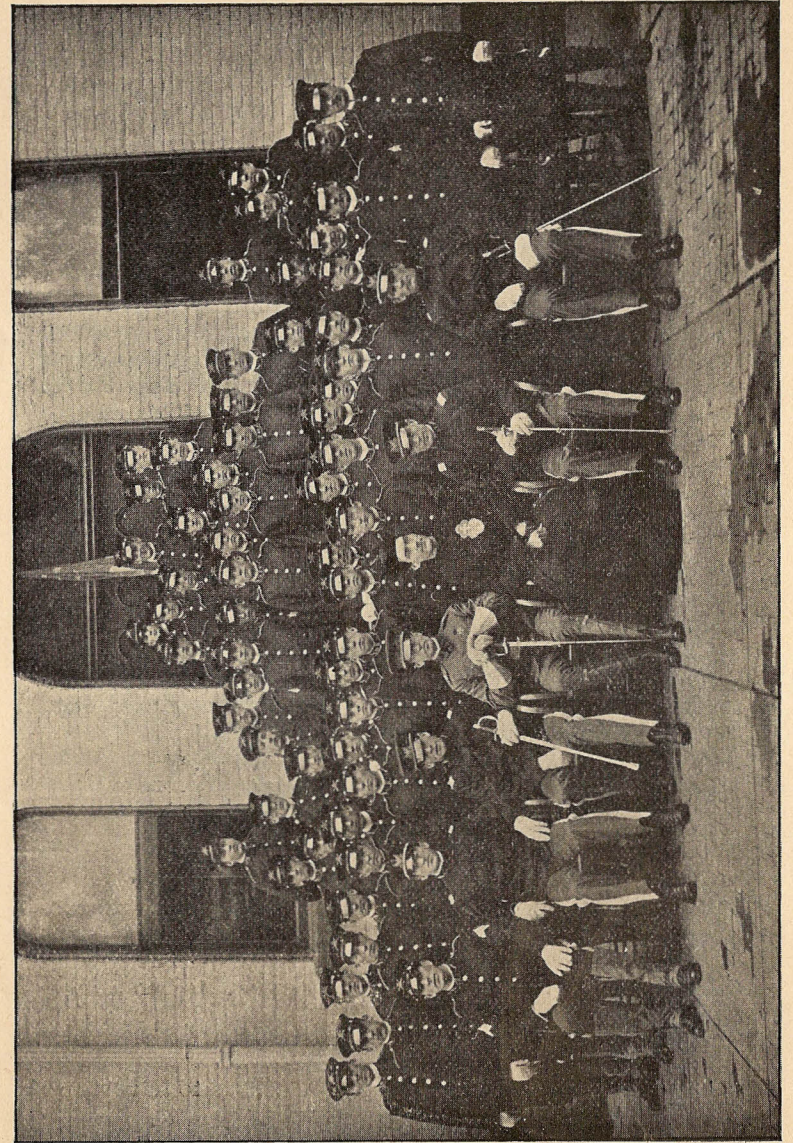
The Calvarian Society or the Society of the Way of the Cross was strongly established during the mission. 1000 people joined the society. Those who belong to the first degree promise to say the Stations every day. Those



who have promised to say the Stations once a week are members of the second degree, and to the third degree is attached the duty of saying the Stations once a month. This society is most acceptable to our Crucified Savior, for it nourishes in the hearts of the faithful a grateful remembrance of his Blessed Sufferings. Holy Church has enriched it with many indulgences, applicable to the souls in Purgatory as well as to ourselves. The devotion of the Way of the Cross is a means of showing our love for the Sacred Heart of Jesus, and our gratitude for all that He has done for us. It brings many blessings on a parish at large as well as upon the individual in particular. We trust, therefore, that those who have joined this grand society, will live up to their promises and be ready to make any sacrifice to keep them. The Stations may be made in any church. If prevented by good reasons from coming to church, the prayers can be said at home before a crucifix.

ST. STEPHEN'S MILITIA.

St. Stephen's Militia crowned themselves with laurels on the occasion of St. Mary's Golden Jubilee. The brilliant uniforms, worn for the first time, lent additional splendor to the military appearance of the Knights as they fell into line at the depot, Saturday Nov. 12, to escort Rt. Rev. Bishop Colton to St. Mary's Church. Their precision in military tactics as they marched beside his Lordship's carriage across Lion and down Fourth Streets, bespoke long hours of careful training and exact obedience to authority. Not less conspicuous was their sincere devotion, when, following the distinguished corps of clergymen, they filed into the church and took their station in the centre aisle to assist at solemn Benediction. When the Rt. Rev. Bishop raised the Sacred Host, no heads were bent lower, no hearts were more filled with devotion, than the heads and the heart of the Knights of St. Stephen. Surely the saintly man, Fr. Stephen, in whose honor they have chosen their name and whose body lies resting in far away Hoboken, must have looked down in complacency from high Heaven on St. Stephen's noble Militia.



Well may the Parish take a just pride in the young men who banded together to form this grand order of Knighthood. We hope that in the course of time there will not be one young man in the Parish above the age of 18, who cannot say with pride that he is a member of St. Stephen's Militia.

ST. MARY'S SCHOOL.

St. Mary's classrooms have already taken on the look of Christmas. Plays and recitations pertaining more or less to that joyous season, are being rehearsed by eager young amateurs, and bright eyes are looking forward to the Christmas tree on which Santa Claus is expected to display his manifold gifts. On account of the insufficiency of accommodation in the school hall, it has been decided to have closing exercises at separate hours on the Friday preceding Christmas.

It would be a very great pleasure to both teachers and pupils, to have the parents present on these occasions, but, as has been stated, the space in the hall is too limited to seat more than the children.

The number of pupils at present far outstrips that of former years, and bids fair to bring St. Mary's on the attendance list into the high water mark before the Golden Jubilee has passed into oblivion.

Parents who wish to have Santa Claus pay particular attention to their children on the Friday before Christmas, would do well to call on the teachers before that important day.

* * * *

We are indebted to Mrs. John T. Madigan for the donation of "Adams' Pictorial Panorama of the World's History" and a globe with a metal stand. The faculty and children of St. Mary's Academy extend to Mrs. Madigan their sincere thanks.

* * * *

The following are the pupils who deserve to have their names on the Roll of Honor.

CONDUCT.

Academic—Chas. O'Connor, Wm. Matters, Mark Flanagan, Michael Gollata, Genevieve Murray, Margaret Flynn, Catherine Delanty, Mary Reding, Chas. Wietzel and Frederick Draves.

Ninth Grade—Jno. Neal, Catherine Allen, Sylvia Bowers, Margaret Daley, Helen Graser, Ella Harding, Julia Kittell, Margaret McDonough, Mary Miller, Mary Dotterweich, Lucy Reuter, Ella Scannell.

Eighth Grade—Aileen Murray, Leo Curtis, Florentina Baker, Catherine Baker.

Seventh Grade—Wm. Smith, Helen Curran, Elizabeth Daley, Mary Tierney, Mary Lynch, Julia Smith, Edna Ready, Pricilla Baker.

Sixth Grade—Agnes Reuter.

Fifth Grade—Leo Mazany, Gertrude Tierney, Dennis Driscoll, Hedwidge Wagner, Anna Privetera, Ruth Kunzler, Clara Placheske, Anna Magnus, Helen McCarthy, Jacob Allenbrand, Colletta Weimer, Edgar Neil, Loretta O'Connor, Bernice Nowak, Francis Dotterweich.

Fourth Grade—Helen Callagee, Agnes Daley, Grace Paige, Loretta O'Connor, Evelyn O'Rourke, Daniel Ganey.

Third Grade—Casimir Culligan, Colletta Anglim, Dorothy Donovan.

Second Grade—Raymond Sippell, Irene Muldoon.

Kintergarten—Wesner Ivory, Harold Matters, John Lynch, George Wheeler, John Frawley, George Hayes, Arthur Till, Henry Tierney, John Sciander, Frank Petts, Joseph Donovan, Vincent Bentley, Agnes Hanlon, Virginia Hubbard, Mary Morroso, Mary FeCanty, Jenney Warren, Agnes Olejuiczah.

STUDIES.

Margaret Flynn, Julia Bohn, Helen Graser, Mary Ganey, Wm. Smith, Fred Clifford, Joseph Hurley, Anna Privetera, Frank Kane, Frank Smith, Francis Dotterweich, Catherine Curran, Agnes Magnus, Florence Wiser, Donald O'Rourke, Colletta Anglim, Dorothy Donovan and Casimir Culligan.

Elnor King paid for her desk.

NOTES.

HOLY NAME SOCIETY.

During the mission the Society of the Holy Name was formed. A card was given to each man in the parish. The aim of this society and the requisits for membership were stated on this card. Many have sent in their names. There will be a general admission of candidates on the third Sunday in December and on the third Sunday in January, the Feast of the Holy Name, the candidates will be received. Both these services will take place in the church.

GREGORIAN CHANT.

The post-jubilee number of the RECORD would be incomplete without mention of the Chancel Choir. The Pope's orders to introduce the Gregorian music during the mass caused some comment and much misgivings as to its success. If anyone who assisted at the Pontifical Mass had such misgivings they must have been dispelled, for the singing of the Gregorian by the Chancel Choir was beyond all expectations. When sixty voices sang in unison the Solemn Chant of the Church everyone remarked that it was devotional and elevating. We have heard the Gregorian sung in large churches and dare say St. Mary's Chancel Choir equals any. Fr. Clement may well be proud of his Choir and credit is due to him for the rapid strides it has made in fulfilling our Holy Father's orders.

THE BISHOP'S PASTORAL.

The Rt. Rev. Bishop Colton before his departure for Rome sent to all the Pastors of the Diocese a lengthy pastoral. It was beautifully affectionate and very devotional. It was an epitome of his Lordship's saintly character. He dwelt upon the union that must exist between Pastor and people. "The Catholic Church," he said, "is one great family. Christ is the Head the priests are his representatives and they who hear the Priest hear Christ." In conclusion he spoke in devotional terms of the Immaculate Mother of God. He begged all to be

"good, docile children of the Holy Church and to do all in their power to save their souls." The letter was read to the people and was received by them with joy. All wish Bishop Colton Bon Voyage and a speedy return.

FEAST DAYS.

Dec. 8th. Immaculate Conception of the Mother of God.

Dec. 10th. Holy House of Lorretta.

Dec. 25th. Christmas Day.

Christmas Day falls on Sunday this year consequently the masses will be at the same hours as on the ordinary Sundays.

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