

No. 12. January 1st, 1905.

ST. MARY'S RECORD

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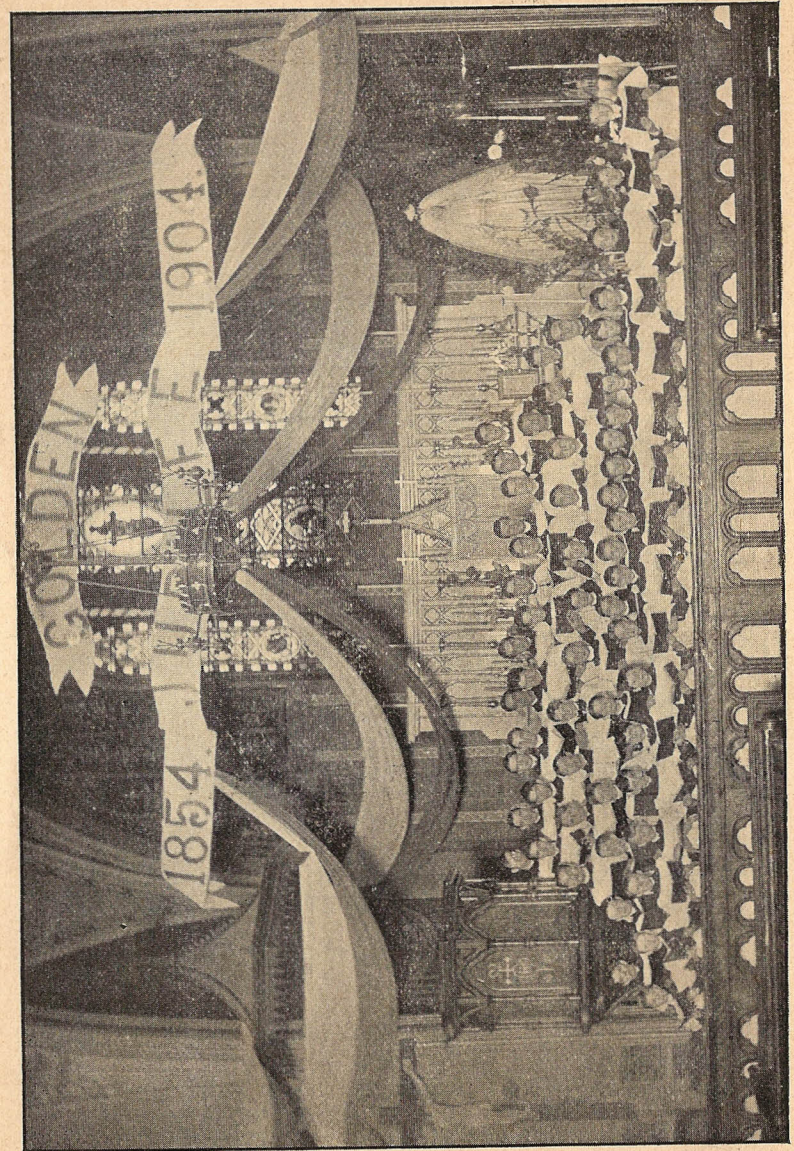
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IMMACULATE CONCEPTION JUBILEE.

ST. MARY'S RECORD

1854 JUBILEE YEAR 1904

No. 12.

DUNKIRK, N. Y.

Jan. 1905.

1905.

Like all periodicals, St. Mary's Record for January should begin with a New Year's Greeting to all its Readers. The Old Year of 1904 is gone, and with it all its advantages and opportunities. The New Year of 1905 confronts us with all its uncertainties. What does a retrospect of the past year furnish us? A few years ago it was, like the year before us, wrapped in obscurity; it was ours to make the best of; it has now slipped forever from our grasp. A year ago, perhaps, we started 1904 with the best of intentions, and the strongest of resolutions. To-day we may be ashamed to say that those intentions were not carried out; and as to the resolutions, their execution went no farther than writing them on a piece of paper and putting them in some safe place, never more to look at them. 1905 is before us like an Angel whose hands are hidden by its wings, and we are uncertain as to what it may reveal, till the gradual unfolding presents to each individual his allotted share of joy or sorrow. The gradual succession of day after day will reveal what the year has in store for us. It is ours to face it, not with a mind full of good intentions never to be carried out; not with a book filled with resolutions never to be accomplished; but with an indomitable good will that will make even our failures a success. A good will: it is the lingering echo of Bethlehem. The song of the Angels was a twofold message: Glory to God and Peace to men, but only to men of Good Will. Peace is the thing sought for, and it is peace that every one wishes the New Year to bring. Those who have the good will, the unselfish, bring their own personal happiness. Wealth may be gained and distributed around us, works may be done in abundance, but without the sacrifice, the giving of self, the Good Will, there is no peace.

"Not what we give, but what we share,
For the gift without the giver is bare.

Who gives himself with his alms feeds three—
Himself, his hungering neighbor and Me."

It is hoped that the New Year will find every member of St. Mary's with a good will, and that peace, happiness and prosperity will be his allotted portion for the Year 1905.

THE IMMACULATE CONCEPTION JUBILEE.

Nineteen hundred and four was a year of unusual events for St. Mary's Parish. It was a year of jubilees, a year of celebrations. By a happy coincidence, the Golden Jubilee of the Church was closely followed by the Fiftieth Anniversary of the Definition and Proclamation of the Immaculate Conception. Considering that our church bears the title under which the Angel saluted the Virgin when he proclaimed her immaculate, it was fitting that we should honor this Dogma with more than ordinary solemnity.

The ceremonies, accordingly, of December 8th, were as impressively solemn as the occasion demanded. Mass at 5 o'clock was the opening to the celebration. In the early light of the winter morning, line after line of working men approached the altar, many remaining to follow the Way of the Cross before returning home. At 9:30 Solemn High Mass was celebrated. At this mass were gathered the older representatives of the parish, snow-white men and women upon whose ears fifty years ago had fallen the new Dogma of the Immaculate Conception.

At 8 p. m. the whole parish participated in the solemnities. Long before that hour, the church was filled with the rustle of many garments, but when the bells rang out eight, there was a hush of expectancy in the brilliantly lighted edifice, as the great doors swung back and a bugle call sounded from without in the darkness of the night. Soon the measured tramp of many feet proclaimed the approach of St. Stephen's Militia, who appeared in all the beauty of their new regalia. Following came twenty-four children veiled in white, leading one hundred forty-seven members of the Immaculate Conception Sodality. Four of the Militia, including the standard-bearer carrying the

national colors, passed within the sanctuary forming a guard of honor around the Statue of Mary, which rested on a flower-covered pedestal on one side of the main altar, the body of the militia filing into one of the side aisles; the children stood without the railing in front of the statue, while the Sodality young ladies took the pews in the centre aisle. The ceremony opened with the children singing, "Macula Non Est in Te," the congregation joining in the chorus. Then followed the chanting of the Blessed Virgin's Office by the sodality members, at the conclusion of which, Father Paul paid a rich tribute to the Immaculate Mother of God, closing with an act of consecration of the parish.

Then the bugle sounding, the Militia lined up in front of the statue, and while the organ softly played the melody, "Columbia, the Gem of the Ocean," the standard-bearer reverently lowered his flag to the foot of the statue, holding it in that position while Father Paul addressed the "Boys in Blue" in a patriotic strain, dwelling on devotion to the flag as one of the characteristics of noble Christian manhood. This touching ceremony was followed by the hymn, "Mary, Dearest Mother," after which Solemn Benediction was given, the congregation uniting in one grand chorus. As the deep voices of the Militia mingled with the softer tones of the Sodalists, Mary, the Immaculate One, must have gazed down smilingly on the tribute her loyal sons and daughters of St. Mary's were rendering to the Dogma of her Immaculate Conception.

Nineteen hundred and four was truly an eventful year to St. Mary's people. The Holy Hour, which Father Paul succeeded in establishing in the parish, was the prelude to a long line of graces, each of which left a spiritual mark on the souls of those who corresponded with the interior voice of God. This devotion ushered in the Mission given by Fathers Valentine, C. P. and Alexius, C. P., the success of which surpassed all expectations; then came the Golden Jubilee of the Church, bearing in its train new graces which the Golden Jubilee of the Immaculate Dogma served but to enhance. These great graces led to the establishment of the Exposition of the Blessed Sacrament on the First Friday of every month, a fitting climax to

the favors conferred upon the parish in 1904 through Mary Immaculate.

SOCIETIES.

In no society is the principle "in union there is strength" brought to more forcible and practical proof than in the Catholic Church. In fact her enemies attribute her lasting and all embracing power to what they are pleased to call her ecclesiastical mechanism which has a place for everyone but every one must be in his place. Each man is a living, helping part of the one splendid whole.

St Mary's Parish has seen the birth, growth and death of many a splendid society during its fifty years of existence. In fact the number of them is so great that only a few words can be given to each.

SONS OF ST. PATRICK.

The first in point of age is the Friendly Sons of St. Patrick which was organized in 1852. It flourished for several years and did yeoman work among the primitive Catholics of this section, helping the poor and meeting half way the spirit of antagonism so prevalent among non-Catholics in those early days. For three years it was not only a distinctively catholic organization, but by its unifying spirit kept the men of the parish together, brought them to the sacraments regularly and strengthened their faith generally. Then politics wormed its way into the society; and a few plotters who thought more of their own schemes than of the souls of men, succeeded in dividing it into parties with the usual result. It fell to pieces, but was organized by Father Colgan in 1857 and thenceforth for many years accomplished much good among the people of St. Mary's.

ST. MARY'S TEMPERANCE SOCIETY.

St. Mary's Temperance Society—one of the most efficient confraternities ever started here was probably established Feb. 17, 1861. The church announcement of Feb. 24 says, "This afternoon the Temperance Society will be organized." There was probably a Temperance

Society in the parish before this time, but this is the first record we have of the body of men so famous in St. Mary's history called St. Mary's Temperance Society. As the name implies, its purpose was to stamp out the evils brought on the community by excess in the use of alcoholic drink. Every man at his initiation took the pledge, and those who refused to keep it were unceremoniously expelled. Judging from their long and distinguished roll-call it seems that most of the best men in the parish were active members, and many of them probably owe their success in life to their loyalty to the principles of St. Mary's Temperance Society.

Mr. John McNerny was the first known president. Other prominent men filled the same position for years at a time. The last official record of this once splendid society occurs under date of March 8, 1874.

EMERALD AIDS.

The purpose of this society is tersely expressed by its first Secretary, Mr. John Madigan, Sr. At a meeting of St. Mary's congregation, Apr. 15, 1876, a Society—Catholic in character—was formed for the purpose of promoting good will and brotherly love among the people. Also to look after members in illness, and especially to provide for the families of deceased members. John G. Dougherty was the first president. Judging from the minutes of their meetings, this organization must have accomplished considerable good among the people with whom it was brought into contact. Its last regular meeting was held Dec. 1885, when it went on its way into oblivion.

KNIGHTS OF ST. PATRICK.

The Knights of St. Patrick was a grand Military organization. They were organized by Father Joseph Flanigan, C. P. in the year 1880. A Military Officer was brought from Buffalo to instruct the men in the drill. The first Captain was Mr. Frank Murphy. While the society remained as a society it was the pride of the Parish.

KNIGHTS OF ST. ALOYSIUS.

Knights of St. Aloysius was a military organization

founded by Father Francis Farley for the young men of the parish. Mr. Ed. Keegan was its first captain, and Mr. Jeremiah Sullivan its first President. They had the same obligations as the old Temperance Society, and during the time of their existence created a great deal of enthusiasm among the boys. It kept them in one body, and, by means of that, made some of the boys proud of their faith, who otherwise might have drifted away. There was also an auxiliary company of cadets attached to these Knights.

C. M. B. A.

The purpose of this society is known by its name. "Catholic Mutual Benevolent Association." To provide for the Widow and Orphan. It was organized in this Parish in 1878. The first President was Mr. R. Mulholland.

L. C. B. A.

The L. C. B. A. is a society for women. A Benefit Society. There are two branches, 22 and 358. The first President was Miss Mary E. Jacka.

ST. VINCENT DE PAUL.

Among the organizations that Father Mark stirred up in the Parish appears the name of St. Vincent De Paul Society. The object of this society is known by everyone who is in any way familiar with the life of the Holy Patron whose name the Society bears.

St. Vincent's one aim in life was to help God's poor, and urged on by his example men and women have formed themselves into this Society to carry on his work, not his, but the work of our Lord Jesus Christ. In this Parish St. Vincent's began as a literary and social organization not ever forgetting, however, their main work. The Literary part dereaped into what is now known as the Cardinal Newman Reading Circle.

SODALITIES.

The Infant Jesus Society has been organized amongst the pupils of St. Mary's school who have not yet made their First Holy Communion. This society serves to

instill devotion into the minds of the children towards the Infant Jesus, with a desire to promote His honor by contributing a penny a month towards charitable home purposes.

The Children of Mary's Sodality includes all the young girls of the parish who have received their First Holy Communion but have not yet reached the young maidenhood of sixteen. The members of this sodality approach the sacraments in a body the second Sunday in the month.

This sodality is a stepping-stone to the Immaculate Conception Society which numbers among its members nearly all the unmarried ladies of the parish. Its members receive Holy Communion the first Sunday in the month, and take part in the religious celebrations held by the church. This society at present is one of the strongest in the parish. It was originally organized under the title of "Young Ladies Sodality", but an impetus was given to it when Father Paul called upon all the unmarried ladies of the parish, without distinction of age, to band themselves together to honor the Golden Jubilee of the Immaculate Conception. Be it said to the honor of the ladies, that they responded nobly to the call, their edifying conduct leaving a mark on the parish which will go far towards ennobling the women who are to be found outside as well as inside its ranks.

The League of the Sacred Heart was established in the parish away back in the early '90's. The devotion was then little known in this part of the country, and the novelty of it attracted many pious hearts. Even men did not hesitate to become promoters and have their "band"; but like all good works its round of duties became irksome, and its "promoters" became lax in their obligations, until in 1904 it became necessary to re-organize the League. Father Paul undertook the task, and succeeded so well that at present its members include nearly every individual of the parish. On the first Friday of every month the Blessed Sacrament is exposed from 6 p. m. to 8 p. m., special devotions being held at 7:30 the same evening in honor of the Sacred Heart.

THE LYCEUM.

St. Mary's Lyceum is, perhaps, from an intellectual and

social point of view, the proudest boast of the parish. Its history is well known to every Catholic in town, at least to every one who has ever attended the annual banquet, so there is no need to repeat it here. But as this is a record of the parish, it may be well to give a few dates and facts. Its motive for being is to elevate and develop the young Catholic men of the parish, to enable them not only to defend their faith but also to take an intelligent part in the discussion of art, science, literature, and politics.

Fr. Mark Moeslein is the real founder of the Lyceum. He conceived the idea, and with the aid of a few progressive and brave spirits who looked to the future as well as the present, he succeeded in crystalizing his idea into a fact and that fact is St. Mary's Lyceum. Many other names deserve mention since the first meeting Dec. 22, 1891. The first meetings of the Lyceum were held in old Columbus Hall, but after a while broader ideas were broached, taken up and finally brought to a splendid realization on June 30, when the cornerstone of the new Lyceum building was laid with impressive ceremonies. The building was quickly finished and occupied, and the Lyceum was launched, full rigged and warmed by the best that Dunkirk could show.

The late lamented P. J. Mulholland, one of the best types of a Catholic gentleman, was its first President and the other officers, as well as the rank and file, were such as to make old St. Mary's proud of its men. The new building was formally opened Jan 31, 1893 and from that day to the present St. Mary's Lyceum has been in the foremost rank of those who wish and work for the betterment of Dunkirk. Many splendid debates have been held there and many a Dunkirk young man has been helped in the development of mind and character by the Lyceum. It is now twelve years since the building was put up and St. Mary's Lyceum still thrives. The RECORD wishes for it and all the other organizations mentioned in this number "Crescat Eundo."

ST. MARY'S SCHOOL.

St. Mary's pupils, great and small, enjoyed the Christ-

mas programs which were rendered by the different departments on Friday, Dec. 23d. The Primary Grades opened the day, calling forth by their winsome ways and guileless words, the applause of the audience. The little hearts beat in unison with the speeches, prompted by the close proximity of a tall Christmas tree sparkling with angels and stars, at the foot of which rested two large baskets filled with packages of sweets. When the last piece had been recited, the contents of the baskets were distributed to the expectant little ones, and they were dismissed for the Christmas vacation.

The Intermediate and Grammar Departments combined talent to produce an elaborate program. Music and speech followed each other in well rendered selections, charming the hearts of the hearers and winning for the performers many a compliment which even Mademoiselle Rafter might well envy.

* * * *

At 2:30 P. M. the Academics with the Senior Grammar Pupils assembled in St. Mary's Hall to celebrate the Christmas solemnity. The program carried out consisted principally of music under the direction of Professor Monroe.

So far as the pupils were concerned, it is sufficient praise of them to say they were one and all obliged to respond to an encore; in regard to Professor Monroe's selections, they were rendered with all the exquisite charm that his music invariably brings with it.

The Passionist Fathers and the Sisters of St. Mary's are sincerely grateful to Professor Monroe for the pleasure he afforded them with his own execution, as well as for his supervision of the pupils' instrumental parts.

* * * *

On Monday, Dec. 26th, St. Mary's Academics with the Faculty of the school had a banquet in the Library of the building. A table was spread with all the delicacies of the season, toothsome morsels dear to the heart of every girl, whether she be a tot of five in the primary, or a full-fledged student in the high school.

When justice had been done to the viands, the young ladies repaired to the assembly hall, where the sweet sounds of a two-step, whirling figures went gliding over

the polished floor, performing evolutions amazing in rapidity and as intricate in construction as one of Wentworth's propositions in Book IV.

All too soon the fast-creeping shadows on the wall reminded the merry people that the night was coming on; so with expressions of good will on every side for the coming New Year, the happy company broke up, leaving dear St. Mary's walls to the silence and the solitude of the Christmas vacation.

REGENTS' EXAMINATIONS.

Regents' examinations will be held in St. Mary's the last week of January 23-27. Professional students, Fredonia Normal students, and others who desire to take these examinations at St. Mary's Academy, will please notify the authorities of the school a week in advance, so that provision may be made for seat room.

NOTICE.

There will be a solemn reception of the men of the Parish into the Holy Name Society on Sunday, Jan. 15, the Feast of the Holy Name. By courtesy of Father C. M. McKenna, C. P., the diploma of aggregation has been received. We exhort all the men of the parish to receive the sacraments on that day in order to gain the plenary indulgence. There will be a general communion at 8 o'clock Mass. The following specify object, duties and advantages of membership:

To spread and increase love and reverence for the Holy Name of Jesus, to suppress blasphemy, to prevent the use of profane and indecent language, in a word, to make men true followers of our Lord Jesus Christ.

To abstain from the use of sinful language and to prevent such whenever possible.

To safeguard the proper observance of Sunday.

To attend the meetings on the third Sunday of the month, and to receive Holy Communion at the time appointed.

Many indulgences may be gained, particularly, first, on the day of reception into the Society; second, on the third

Sunday of the month; third, on the first of January; fourth, at the hour of death.

A share is gained in the masses, divine office, and religious labors of the Order of St. Dominic.

A share is gained in the prayers and good works of the fellow members of the world over.

THE PARISH CENSUS.

The Parish census and school collection was continued by Fathers Paul and Louis. Lion St. was canvassed and the following names with their subscriptions appear on the books.

	Promised.	Paid.
Mr. and Mrs. King.....	\$10 00	\$
Mr. and Mrs. Driscoll.....		
Florence Driscoll.....	10 00	
Mr. Lee.....		5 00
Anna Lee.....		
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Mrs. McGraw.....	3 00	2 00
Elizabeth McGraw.....		
Mr. John Becker.....	5 00	
Mrs. John Becker.....		
Florence Becker.....		
Mabel Becker.....		
Mrs. Kessler.....	10 00	
Mrs. Meyers.....		10 00
Mr. Daniel Heffernan.....	25 00	
Mrs. Daniel Heffernan.....		
John Heffernan.....		
Mr. Thos. P. Heffernan.....	50 00	
Mr. Martin T. Culligan.....		5 00
Mrs. Martin T. Culligan.....		
Mr. Wm. Quinlan.....		5 00
Mrs. Wm. Quinlan.....	5 00	
Mr. John McNerney.....	25 00	
Teresia McNerney.....		
Mr. and Mrs. Michael Madigan.....	25 00	25 00
John Madigan.....	10 00	
Mr. and Mrs. McParland.....		10 00
Felix McParland.....		5 00
Nellie McParland.....		10 00
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Large perfect loaves	5c

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